

2023 EUROPEAN YOUNG PEOPLE'S CONFERENCE

THE SIGNIFICANCE, PRECIOUSNESS & ENJOYMENT OF THE

BIRTHRIGHT IN GOD'S ECONOMY

Male Ciche, Poland

30 July - 5 August

NAME:

EUROPEAN YOUNG PEOPLE'S CONFERENCE

Outlines and Reading Materials

The Significance, Preciousness and Enjoyment of the Birthright in God's Economy

ACKNOWLEDGEMENT

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All scripture reading verses are quoted from the Recovery Version (RcV) of the Bible unless otherwise indicated. The Recovery Version of the Bible is published by Living Stream Ministry, Anaheim, CA, USA.

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EYPC 2023 REGULATIONS

The European Young People's conference is a unique privilege to blend with young people from all over the earth and pursue the Lord together for His interest. To provide the best atmosphere for achieving this goal it is necessary for us all to observe the following regulations.

01 CLOTHING WORN DURING THE CONFERENCE SHOULD BE PROPER AND MODEST:

- No improper pictures, logos or symbols. No revealing tops or tops that expose the midriff or back. No low-cut jeans or trousers.
- In the meetings it would be very good for sisters to wear a skirt or dress long enough to cover the knee when sitting and for brothers to wear a shirt with a collar. Shorts may not be worn to the meetings.
- During the afternoon activities please wear clothes which are modest – for example, it would be good for brothers and sisters to wear loose fitting trousers/tracksuit bottoms and a T-shirt which covers the shoulders. No short shorts should be worn at any time.
- Brothers are not permitted to wear earrings or studs, including while travelling to and from the conference.

02 THE USE OF PHONES AND OTHER ELECTRONIC ITEMS IS NOT PERMITTED-

They must be stored away out of sight and not used. If they are seen, the serving one must take them away. You should bring a physical Bible and hymnal for use in the meetings, and a camera for taking photos. Serving ones & helpers are requested to keep their phones on them through the course of the conference for emergency use only.

03 A PROPER BROTHER/SISTER RELATIONSHIP SHOULD BE MAINTAINED DURING THE ENTIRE CONFERENCE.

Brothers should not be in the areas of the sisters' houses and sisters should not be in the areas of the brothers' houses.

04 ROOM ASSIGNMENTS

should not be changed without prior approval from your serving one and the conference administrators.

05 DO NOT LEAVE THE CONFERENCE

06 NO CRITICISM

No criticism complaining or bad language.

07 EVERYONE MUST FOLLOW THE CONFERENCE SCHEDULE

- Be in your seat 5 minutes before the meeting starts – begin to open and exercise your spirit (sing, pray, pray-read, etc.)
- Once the meeting begins, no one is allowed to leave until dismissed – i.e. no visits to the toilet during the meeting (remember to go beforehand!)
- Bring Bible, hymnal, notebook, pen, and outline to every session – take notes!
- Food and drink (except water) are not permitted in the meeting or during room times.

EYPC 2023 REGULATIONS

08

ATTENDANCE

Attendance at all sessions (including morning revival and room times) is mandatory. Everyone will be encouraged to participate during room times.

09

YOU MUST RETURN PROMPTLY TO YOUR ROOM

after the evening meeting.

10

LIGHTS OUT

at the scheduled time! That means everyone should be quiet, with no one leaving his or her room except for emergencies.

11

TAKE CARE OF YOUR HOUSE AND RESPECT THE HOUSE STAFF

If you have a problem, tell your serving one. Do not drop litter — pick up any you see on the ground. No shouting or excessive noise outdoors early in the morning or after the evening meeting in order not to disturb the neighbours.

12

EAT ALL OF OUR MEALS IN OUR HOST HOUSE

To take care of our hosts' feelings, we should eat all of our meals in our host house (and not in other houses). All other eating places in the village are off-limits for the duration of the conference.

13

USE OF SHOPS

Use of shops is permitted after the first meeting and before lunch, and after activities until dinner. Urgent needs for items in the shops may be discussed with your serving ones. The serving one may enter the shop on your behalf if required.

14

WE ARE NOT ABLE TO ACCOMMODATE PETS

Please be aware that we are not able to accommodate pets at the conference. Any accommodation for pets must be made outside Male Ciche.

The serving ones are responsible for the young people both during the journey and at the conference. You must obey them and maintain a respectful attitude to them at all times. Disobedience, rebelliousness or rudeness to serving ones will NOT be tolerated.

We reserve the right to discipline anyone who does not obey the rules. In serious cases this may include sending that young person home. We expect any extra costs incurred by this action to be met by that person.



CRITERIA FOR ROOM INSPECTION

GENERAL TIDINESS:

- No litter anywhere in the room
- Rubbish bin must be empty
- The room must be aired
- No dust on furniture or bed
- Wardrobes nicely arranged

DAYS

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PERSONAL ITEMS:

- No clothes or shoes lying around
- Luggage neatly stored under the bed or on top of wardrobe
- Towels must be neatly hung or folded
- No food laying around except fruit
- Toiletries must be properly arranged in the bathroom/room

DAYS

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BEDS:

- All beds in rooms must be uniformly made
- The duvet must be neatly folded once
- The pillow must be visible on the top of the bed
- Nothing must be left on the bed
- The linen should be stretched without wrinkles

DAYS

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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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REMEMBER:

- Turn out lights when you leave
- Close the windows
- **DO NOT lock the room doors**

DAYS

1	2	3	4	5	6
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<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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SEVEN MINUTES WITH THE LORD

C

CALLING – ½ MINUTE

- Calling on the name of the Lord to set our mind on the spirit.
1 Cor. 12:3; Rom. 8:6; 10:12-13

P

PRAYING – 1 MINUTE

- Opening our heart, softening our heart and emptying ourselves.
- Telling Him that we love Him
2 Cor. 3:16; Psa. 62:8

P

PRAY-READING – 2 ½ MINUTE

- Using our exercised spirit to pray over a verse or two.
- Turning the verses into a personal prayer.
Eph. 6:17-18; 2 Tim. 3:16

C

CONFESSION – 1 MINUTE

- Opening our heart, softening our heart and emptying ourselves.
- Telling Him that we love Him
2 Cor. 3:16; Psa. 62:8

C

CONSECRATION – ½ MINUTE

- Presenting ourselves to the Lord afresh, giving Him the full ground in us.
Rom. 12:1-2; 6:13, 19; Mark 12:30

T

THANKSGIVING – ½ MINUTE

- Giving thanks for all things; for all the persons, situations and things in your life and praising Him.
Eph. 5:20; 1 Thes. 5:18

P

PETITION – 1 MINUTE

- Asking the Lord for needs, growth and persons that need salvation.
1 Tim. 2:1; Eph. 6:18; Matt. 7:7; Psa. 143:8

WEEK'S SCHEDULE

02 AUGUST

WEDNESDAY

6:30 **COORDINATION**
for Serving Ones

7:00 **RISE**

7:30 **MORNING REVIVAL**

8:00 **BREAKFAST**

8:30 - 17:00 **HIKE**
(see instructions)



17:45 **DINNER**

18:30 **LEAVE FOR MEETING**

18:45 **MEETING**

21:20 **SNACKS IN HOUSES**

21:30 **ROOM TIME**

22:00 **PREPARE FOR BED**

22:30 **LIGHTS OUT**

MON & TUES

6:30 **COORDINATION**
for Serving Ones

7:30 **RISE**

8:00 **MORNING REVIVAL**

8:20 **PERSONAL**
Morning Revival

8:30 **BREAKFAST**

9:00 **STUDY**

9:30 **LEAVE FOR MEETING**

9:45 **MEETING**

12:30 **LUNCH**

13:15 **LEAVE FOR ACTIVITY**
(see instructions)

13:30 **ACTIVITIES**

17:00 **QUIET TIME**
Rest / Study / Shower

17:45 **DINNER**

18:30 **LEAVE FOR MEETING**

18:45 **MEETING**

21:20 **SNACKS IN HOUSES**

21:30 **ROOM TIME**

22:00 **PREPARE FOR BED**

22:30 **LIGHTS OUT**

30 JULY

LORD'S DAY

17:45 **DINNER**

18:30 **LEAVE FOR MEETING**

18:45 **MEETING**

21:20 **ROOM TIME**

21:45 **PREPARE FOR BED**

22:30 **LIGHTS OUT**

03 AUGUST

THURSDAY

6:30
COORDINATION
for Serving Ones

7:30
RISE

8:00
MORNING REVIVAL

8:20
PERSONAL
Morning Revival

8:30
BREAKFAST

9:00
STUDY

9:30
LEAVE FOR MEETING

9:45
MEETING

12:15
GROUP PHOTO

12:45
LUNCH

13:30
LEAVE FOR ACTIVITY
(see instructions)

13:45
ACTIVITIES

17:00
QUIET TIME
Rest / Study / Shower

17:45
DINNER

18:30
LEAVE FOR MEETING

18:45
MEETING

21:20
SNACKS IN HOUSES

21:30
ROOM TIME

22:00
PREPARE FOR BED

22:30
LIGHTS OUT

04 AUGUST

FRIDAY

6:30
COORDINATION
for Serving Ones

7:30
RISE

8:00
MORNING REVIVAL

8:20
PERSONAL
Morning Revival

8:30
BREAKFAST

9:00
STUDY
Note: small meeting
regarding baptism)

9:30
LEAVE FOR MEETING

9:45
MEETING

12:30
BAPTISMS

13:00
LUNCH

13:45
SINGING
Practice and Recording
in the Senior Tent

17:00
QUIET TIME
Rest / Study / Shower

17:45
DINNER

18:30
LEAVE FOR MEETING

18:45
MEETING

21:20
SNACKS IN HOUSES

21:30
ROOM TIME

22:00
PREPARE FOR BED

22:30
LIGHTS OUT

05 AUGUST

SATURDAY

6:30
COORDINATION
for Serving Ones

7:00
RISE

7:30
MORNING REVIVAL

7:50
PERSONAL
Morning Revival

8:00
PACK & CLEAN

8:30
BREAKFAST

9:00
LEAVE FOR MEETING

9:15
MEETING & AWARDS

12:30
LUNCH

13:00
CONFERENCE ENDS
/ DEPARTURES

MY INFO

Name: _____

House: _____

Country: _____

Team: _____



BANNERS FOR THE 2023 EUROPEAN YOUNG PEOPLE'S CONFERENCE

In God's salvation there is the birthright having three aspects: being the priests to express God with His image, being the kings to represent God with His dominion, and taking full possession of the lost earth for God's eternal purpose; the enjoyment of the birthright fulfills God's original intention in creating man.

Nothing is more precious or valuable than our birthright of expressing God with the priesthood, representing God with the kingship, and enjoying all the riches of Christ as the double portion of the land; we must be warned to honor and respect our birthright.

Announcing the gospel to the poor, proclaiming release to the captives, recovery of sight to the blind, and sending away in release those who are oppressed are the freedoms and blessings of the jubilee and of the birthright.

As the church of the firstborn, the blessings and privileges of the birthright are for us to enjoy today; our enjoyment of Christ and the practice of the priesthood and kingship today are the preparation and qualification for our participating in Christ's kingdom tomorrow.

MEMORIZATION PORTION

“Actually, what we are privileged to enjoy in Christ is the foretaste of the blessings in the coming kingdom. The proper enjoyment of this foretaste will usher us into the full taste of the kingdom blessings. If we do not enjoy Christ today as our good land, how can we enter into His rest in the kingdom and inherit the earth with Him? If we do not exercise our priesthood today to contact Him and prayerfully minister to Him, how can we fulfill our priestly duty in the kingdom? If we do not exercise our spirit with the God-given authority to rule our self, our flesh, our entire being, and the enemy with all his power of darkness today, how can we be Christ’s co-kings and rule the nations with Him in His kingdom? Our enjoyment of Christ and the practice of the priesthood and kingship today are the preparation and qualification for our participating in Christ’s kingdom tomorrow!”

(Hebrews 12:16, footnote 1, par. 4)

LORD'S DAY

**30
JULY**

LORD'S DAY SCHEDULE

“Lord, we open to You for this whole week; speak to each one of us; open Your heart to us.”

- 17:45 **Dinner**
- 18:30 **Leave for Meeting**
- 18:45 **Meeting**
- 21:20 **Room Time**
- 21:45 **Prepare for Bed**
- 22:30 **Lights Out**

GROUP TIME

THE SIGNIFICANCE, PRECIOUSNESS, AND ENJOYMENT OF THE BIRTHRIGHT IN GOD'S ECONOMY

Verses for Pray-reading:

- 1 Pet. 2:5** You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.
- Rev. 1:6** And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

Ministry Reading:

Genesis is a book of seeds. In this message, we shall consider another one of these seeds—the seed of the shifting of the birthright.

Perhaps you have never imagined that the birthright could be shifted. The birthright is the special portion of the firstborn. In nearly every race of people, especially in ancient times, the firstborn in a family inherited a special portion. Among the ancient Jews, this portion was usually a double portion of the land. According to the Bible as a whole, the birthright includes the double portion of the land, the kingship, and the priesthood. The priesthood brings people to God, and the kingship brings God to the people. The book of Genesis reveals that this birthright can be shifted from the firstborn son to the second son. In this book [of Genesis] there are at least four cases of the shifting of the birthright: from Esau to Jacob (25:22-26, 29-34); from Zarah to Pharez (38:27-30); from Reuben to Joseph (49:3-4; 1 Chron. 5:1); and from Manasseh to Ephraim (48:12-20).

Furthermore, in the New Testament the birthright is shifted from Israel to the church. In Luke chapter fifteen the Lord Jesus indicates by means of the parable of the prodigal son that the publicans and sinners are like the second son, and that the self-righteous Pharisees are like the first son (Luke 15:1-2, 11, 25-28). However, in Matthew 21:28-32 the Lord shifts the birthright from the Jews to the publicans and harlots.

Here the Lord reveals that the publicans and harlots are like the firstborn son who at first did not obey his father's word but later repented and obeyed it. Then the Lord likened the Pharisees to the second son who said that he would fulfill his father's word, but who actually did not obey it. Originally, the Jews were the first son. At the beginning of the Lord's ministry, they were still first. But at the end of His ministry, the Lord Jesus shifted the birthright from the Jews to the church. His word in Matthew 21:28-32 was spoken at the end of His ministry. In these verses the Lord likened the publicans and the harlots to the firstborn. The church is composed of redeemed and regenerated sinners. In God's economy they are the ones who have received the birthright. Hence, Hebrews 12:23 speaks of the church of the firstborn. (Life-study of Genesis, p. 1225)

Prayers for the Conference:

- 1. Spend some time tonight on the first night to pray for the conference and for the blending of the young people for the Lord's purpose.**
- 2. Pray also for your personal opening to the Lord; for His personal speaking and calling to each one during this special week.**

MONDAY

**31
JULY**

MONDAY SCHEDULE

“Lord, speak to us, shine on us, visit us this week; grant each one of us to enjoy and treasure the preciousness of our birthright!”

- 6:30 **Coordination for Serving Ones**
- 7:30 **Rise**
- 8:00 **Morning Revival**
- 8:20 **Personal Morning Revival**
- 8:30 **Breakfast**
- 9:00 **Study**
- 9:30 **Leave for Meeting**
- 9:45 **Meeting**
- 12:30 **Lunch**
- 13:15 **Leave for Activity (see instructions)**
- 13:30 **Activities**
- 17:00 **Quiet Time: Rest / Study / Shower**
- 17:45 **Dinner**
- 18:30 **Leave for Meeting**
- 18:45 **Meeting**
- 21:20 **Snack in Houses**
- 21:30 **Room Time**
- 22:00 **Prepare for Bed**
- 22:30 **Lights Out**

MORNING REVIVAL

THE SIGNIFICANCE, PRECIOUSNESS, AND ENJOYMENT OF THE BIRTHRIGHT IN GOD'S ECONOMY

Verses for Pray-reading:

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Phil. 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

Ministry Reading:

We have seen that God's original intention was to have a corporate man to express Him with His image, to represent Him with His dominion, and to take possession of the earth. This is the proper human living. Because man fell from God's original intention, God came in to redeem and save us. This is God's salvation, in which there is the birthright having three aspects: being the priests to express God with His image, being the kings to represent God with His dominion, and taking full possession of the lost earth for God's eternal purpose. If we live in this birthright, we shall spontaneously be in the reality of the kingdom of God, for the reality of the kingdom of God is the living out of the birthright, the realization of the full birthright. Since not all Christians are willing to cooperate with God in this matter, He, in His wisdom, has decided to make the birthright a reward. If we take grace, enter into the

Holy of Holies, and cooperate with God, we shall certainly live out the birthright. Then whatever we live out will be the reality of the kingdom today. The reality which we are living out today will become our reward in the manifestation of the kingdom. This is the fulfillment of God's original intention. It is also our perfection, glorification, and the gaining of our soul in the coming age. As a result, we shall have the proper human living with an uplifted and resurrected humanity. This is the crucial focus of the entire Bible, and the Bible is very consistent about it. How can all this be worked out? Only by our turning to the spirit, entering into the Holy of Holies, experiencing Christ in all His riches, and allowing the law of life to take us from one stage of glory to another as it permeates us, saturates us, and conforms us to His image. (Life-study of Hebrews, p. 606)

Simple Prayers:

"Lord, we open to You for this whole week; speak to each one of us; open Your heart to us."

"Lord, we pray for all the young people at this conference, that we would have Your rich speaking and Your dear presence the whole time."

"Lord, speak to us, shine on us, visit us this week; grant each one of us to enjoy and treasure the preciousness of our birthright!"

THE SIGNIFICANCE, PRECIOUSNESS, AND ENJOYMENT OF THE BIRTHRIGHT IN GOD'S ECONOMY

Scripture Reading: Gen. 25:29-34; 49:3-4; 1:26-28; James 1:18; Heb. 12:23; Rev. 20:6

The birthright is the special portion of the firstborn

NOTES

I. The birthright is the special portion of the firstborn—Gen. 25:29-34; 49:3-4:

- A. In nearly every race of people, especially in ancient times, the firstborn in a family inherited a special portion—cf. 25:22-26.
B. In the Old Testament, the birthright included: (1) a double portion of the land, (2) the priesthood, and (3) the kingship, signifying the right and position to enjoy Christ fully with the privileges to be a priest to bring man to God and a king to bring God to man—Col. 1:12; 1 Pet. 2:5, 9.

Horizontal lines for taking notes.

Horizontal lines for taking notes.

God's original intention was to have a corporate man to express Him with His image, to represent Him with His dominion, and to take possession of the earth

II. God's original intention was to have a corporate man to express Him with His image, to represent Him with His dominion, and to take possession of the earth—Gen. 1:26-28:

- A. Because man fell from God's original intention, God came in to redeem and save us—Eph. 1:7; Gal. 1:4.
B. In God's salvation there is the birthright having three aspects: being the priests to express God with His image, being the kings to represent God with His dominion, and taking full possession of the lost earth for God's eternal purpose—1 Pet. 2:5, 9; Rev. 1:6; 5:10.
C. Since not all Christians are willing to cooperate with God in this matter, He, in His wisdom, has decided to make the birthright a reward—cf. 1 Cor. 9:24; Phil. 3:12, 14.
D. The enjoyment of the birthright fulfills God's original intention in creating man in Genesis 1:26.

Horizontal lines for taking notes.

Horizontal lines for taking notes.

We Christians, born of God, are the firstfruits of His creatures that He has reaped in His creation; in that sense we are the firstborn sons of God, so, the church is called the church of the firstborn

NOTES

III. We Christians, born of God, are the firstfruits of His creatures that He has reaped in His creation; in that sense we are the firstborn sons of God, so, the church is called the church of the firstborn—James 1:18; Heb. 12:23:

- A. As the firstborn sons of God, we have the birthright, including the inheritance of the earth, the priesthood, and the kingship, which will be the main blessings in the coming kingdom and which the profane, world-loving-and-seeking Christians will lose at the Lord's coming back—Heb. 2:5-6; 11:38; Rev. 20:6, 4; cf. Col. 2:18a.
- B. In the New Testament, God's intention is that all the church express God through the priesthood, represent Him with the kingship, and take possession of Christ as the land—Heb. 12:23; Rev. 1:6; 5:10; Phil. 3:14.
- C. Eventually, this birthright will be a reward given to the overcoming Christians in the millennial kingdom—Luke 12:32:
 - 1. If, by faith, we take grace, enter into the Holy of Holies, and cooperate with God, we shall certainly live out the birthright—Heb. 4:16; 7:25; 10:22; 11:6.
 - 2. If we live in this birthright, we shall spontaneously be in the reality of the kingdom of God; then the reality which we are living out today will become our reward in the manifestation of the kingdom—Rom. 14:17; Col. 3:4; 1 John 2:28; 3:2.

FOCUS:

The burden in this message is to show that God's eternal purpose is to have a corporate man who expresses Him in His image and represents Him in His dominion on the earth. The messages on the birthright reveal that God's eternal purpose is fulfilled by a group of people who enjoy their birthright in God's economy—the all-inclusive Christ as a double portion of the good land, the priesthood to bring man to God and the kingship to bring God to man. We must realize that God's eternal purpose is fulfilled in the proper church life today.

VERSE SHEET

Gen. 25:29-34

- 29 And Jacob cooked a stew. And Esau came in from the field, and he was faint.
- 30 And Esau said to Jacob, Let me swallow down some of the red stew, that red stew there, for I am faint. Therefore his name was called Edom.
- 31 And Jacob said, First sell me your birthright.
- 32 And Esau said, I am now about to die. Of what use then is this birthright to me?
- 33 And Jacob said, First swear to me. And he swore to him and sold his birthright to Jacob.
- 34 And Jacob gave Esau bread and lentil stew, and he ate and drank and rose up and went away. Thus Esau despised his birthright.

Gen. 49:3-4

- 3 Reuben, you are my firstborn, / My might and the firstfruits of my vigor, / Preeminent in dignity and preeminent in power.
- 4 Ebullient as water, you will not have the preeminence, / Because you went up to your father's bed; / Then you defiled it—he went up to my couch.

Gen. 1:26-28

- 26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- 27 And God created man in His own image; in the image of God He created him; male and female He created them.
- 28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

James 1:18

- He brought us forth by the word of truth, purposing that we might be a kind of firstfruits of His creatures.

Heb. 12:23

- And to the church of the firstborn, who have been enrolled in the heavens; and to God, the Judge of all; and to the spirits of righteous men who have been made perfect.

Rev. 20:6

- Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Total:

THE SIGNIFICANCE OF THE BIRTHRIGHT
(1) A DOUBLE PORTION OF THE LAND

Scripture Reading: Deut. 8:7-10; Col. 1:12; 2:6-7; Deut. 16:15-16; Eph. 3:8; Phil 1:19; 1 Chron. 4:10; Phil. 3:8-14

The good land, the land of Canaan, is the ultimate type of the all-inclusive Christ as the inheritance allotted to God's people for their enjoyment

NOTES

I. The good land, the land of Canaan, is the ultimate type of the all-inclusive Christ as the inheritance allotted to God's people for their enjoyment—Deut. 8:7-10:

- A. In the Old Testament birthright, the firstborn received a double portion of the land, signifying the top portion of the enjoyment of the riches of Christ—cf. Gen. 48:5; Josh. 16—17.
B. Just as everything that God prepared for Israel was concentrated in the land, everything which God has prepared for us is concentrated in Christ—Col. 1:12; 2:6-7.
C. Daily we need to practice walking in the land; this is to live, to act, to behave, and to have our being in Christ—v. 6; Gal. 5:16.
D. We need to be deeply rooted in Christ by continually absorbing all of the riches of Christ as our nourishment so that we can be built up with others for the Body of Christ—Col. 2:7, 19; Eph. 3:17.
E. We need to live a life of laboring upon Christ so when we come to the meetings our hands are full of the produce of Christ—Deut. 16:15-16; 1 Cor. 14:26.
F. Satan, the enemy of God, has been doing his utmost to hinder the people of God from enjoying Christ as the all-inclusive One; he will do whatever he can to spoil our enjoyment of Christ as the good land—Col. 2:4, 8, 16, 18.

Horizontal lines for taking notes.

The riches of the good land of Canaan typify the unsearchable riches of Christ in different aspects as the bountiful supply to His believers in His Spirit

Horizontal lines for taking notes.

II. The riches of the good land of Canaan typify the unsearchable riches of Christ in different aspects as the bountiful supply to His believers in His Spirit—Eph. 3:8; Phil. 1:19; cf. 1 Cor. 1:9, footnote 2:

- A. The waterbrooks, springs, and fountains signify Christ as the flowing Spirit—John 4:14; 7:37-39; Rev. 22:1.
B. The valleys and mountains signify the different kinds of environments in which we may experience Christ as the flowing Spirit—cf. 2 Cor. 6:8-10.
C. Wheat typifies the incarnated Christ, who was crucified and buried to multiply Himself—John 12:24.
D. Barley, being the first-ripe grain, points to the resurrected Christ as the firstfruits—2 Sam. 21:9; 1 Cor. 15:20.
E. Vines typify the Christ who sacrificed Himself to produce wine to cheer God and man—Judg. 9:13; Matt. 9:17.

VERSE SHEET

Deut. 8:7-10

- 7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;
- 8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;
- 9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.
- 10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.

Col. 1:12

Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light.

Col. 2:6-7

- 6 As therefore you have received the Christ, Jesus the Lord, walk in Him,
- 7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.

Deut. 16:15-16

- 15 You shall keep the feast to Jehovah your God for seven days in the place which Jehovah will choose, for Jehovah your God will bless you in all your produce and in all your undertakings; therefore you shall be nothing but joyful.
- 16 Three times a year all your males shall appear before Jehovah your God in the place which He will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles. And they shall not appear before Jehovah empty-handed.

Eph. 3:8

To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel.

Phil. 1:19

For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ.

GROUP TIME

THE SIGNIFICANCE OF THE BIRTHRIGHT (1) A DOUBLE PORTION OF THE LAND

Verses for Pray-reading:

- Col. 1:12** Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light.
- Col. 2:6-7** As therefore you have received the Christ, Jesus the Lord, walk in Him, having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.

Ministry Reading:

The book of Deuteronomy unveils Christ mainly in two aspects. First, this book shows us Christ as the goal, the aim, prepared for us by God (8:7-10). As this goal, Christ is the all-inclusive good land. The good land, the land of Canaan, is a type of the all-inclusive Christ, the Christ who is everything to us.

The good land provided whatever the children of Israel needed: water, wheat, barley, vines, fig trees, pomegranates, olive trees, animals, milk, honey, stones, iron, copper. All these items, most of which are mentioned in 8:7-10, are types of Christ. Christ is the water flowing forth in valleys and mountains. He is the wheat, which signifies the incarnated and crucified Christ, and the barley, which signifies the resurrected Christ. The vine typifies Christ as the sacrificing One who cheers God and man; the fig tree, the sweetness and satisfaction of Christ as our life supply; the pomegranate, the abundance and beauty of the life of Christ; the olive tree, Christ as the man filled with the Spirit and anointed with the Spirit as the oil of exultant joy; the animal life, Christ with His redeeming life; milk and honey, Christ in His richness and sweetness; stones, iron, and copper, Christ as the materials for building and fighting. This all-inclusive Christ, the Christ typified by the good land, is our goal.

Second, the book of Deuteronomy unveils Christ as the life with the strength and ability to reach the God-appointed goal. Therefore, Christ is both our goal and the way, the life, the strength, and the ability for us to reach the goal.

GOD MANIFESTED, MAN EXPOSED, AND CHRIST UNVEILED

In the book of Deuteronomy, as in the Bible as a whole, God is manifested, man is exposed, and Christ is unveiled. It is rather easy to realize that the Bible manifests God to us, showing us that God is loving, righteous, and faithful and that He is a blessing God. Since the Bible fully exposes us, when we come to the Bible, it is also easy for us to see what we are and where we are. However, it is not easy for us to realize that the Bible unveils Christ. Many readers of the Bible can see that it manifests God and exposes man but do not see that it unveils Christ. Many Christians, therefore, can apply the manifestation of God and the exposure of man in the Bible, but few can apply the unveiling of Christ in the Word. (Life-study of Deuteronomy, pp. 39-40)

The Land of Canaan, Being a Full, Complete, and Consummate Type of the All-inclusive Christ

The good land, the land of Canaan, is a full, complete, and consummate type of the all-inclusive Christ, who is the embodiment of the Triune God realized as the all-inclusive life-giving Spirit, as the inheritance allotted to God's people for their enjoyment. The riches of the good land in vv. 7-9 typify the unsearchable riches of Christ in different aspects as the

TUESDAY



TUESDAY SCHEDULE

“Lord, thank You that You are the unsearchably rich, all-inclusive Christ, may we enjoy You more and more each day!”

- 6:30 **Coordination for Serving Ones**
- 7:30 **Rise**
- 8:00 **Morning Revival**
- 8:20 **Personal Morning Revival**
- 8:30 **Breakfast**
- 9:00 **Study**
- 9:30 **Leave for Meeting**
- 9:45 **Meeting**
- 12:30 **Lunch**
- 13:15 **Leave for Activity (see instructions)**
- 13:30 **Activities**
- 17:00 **Quiet Time: Rest / Study / Shower**
- 17:45 **Dinner**
- 18:30 **Leave for Meeting**
- 18:45 **Meeting**
- 21:20 **Snack in Houses**
- 21:30 **Room Time**
- 22:00 **Prepare for Bed**
- 22:30 **Lights Out**

MORNING REVIVAL

THE SIGNIFICANCE, PRECIOUSNESS, AND ENJOYMENT OF THE BIRTHRIGHT IN GOD'S ECONOMY

Verses for Pray-reading:

Ezek. 44:15-16 ¹⁵But the Levitical priests, the sons of Zadok, who kept the charge of My sanctuary when the children of Israel went astray from Me, they shall come near to Me to minister to Me; and they shall stand before Me to present to Me the fat and the blood, declares the Lord Jehovah,
¹⁶ It is they who will enter My sanctuary, and it is they who will come near to My table to minister to Me, and they will keep My charge.

Ministry Reading:

To realize what a priest is, we must first see God's eternal plan. God is a God of purpose. He has a purpose which He wants to accomplish. According to the revelation of the Scriptures, God has a plan to work Himself into a group of people, that He might be their life, and that they might become His expression. Based upon this plan, God created man. Man was destined to receive God, to be filled, saturated and permeated with God, and to have God flow out of him that he might be the living expression of God. This is a brief definition of a priest. He must contact God, be filled with God, and be possessed by God completely that he may be built up with others in the flow of the life of God. Then the priesthood will be His living corporate expression.

I must repeat that a priest is not one who merely works for God. God has no intention of calling us to do something for Him. His intention is that we answer His call by opening ourselves to Him and saying, "Lord, here I am, not ready to work for You, but ready to be filled and possessed by You, and to be one with You." Not until we are one with the Lord can we ever work for Him and be a real priest. The main function of a priest is not to work, but to spend time in the presence of the Lord until he is one with Him in the spirit. The priesthood that God plans to have is a corporate man who is saturated and permeated with Himself.

The priesthood is a group of people who realize that God's intention is to mingle Himself with them. So they learn to open themselves to the Lord and to live in the spirit. The best way to learn

this lesson is to learn how to pray. It is not to pray in a way of asking the Lord to do something for us, but to pray to be filled with the Lord, to be opened to the Lord, and to let the Lord saturate us and fully possess us. Then we will be fully in the spirit.

I would suggest three things for us to do. First, in our private daily lives we must learn to turn ourselves to the Lord in prayer. Even when we do not have the time to pray, we still must exercise our spirit a little to contact the Lord. We must not exercise our mind so much, but learn to turn ourselves to the spirit to contact the Lord. We must learn this in practice. There is no other way.

Then, if possible, come together with three or four brothers or sisters to pray. It must not be to talk or learn, but simply to pray. We must learn to open ourselves to the Lord and to one another by praying together in the spirit. Then we will be brought into the spirit, and we will be delivered out of the natural life, the soul, and the mind. We will be brought into the spirit and into the flow of life. This is what we need.

Third, if possible, come to all the regular meetings of the church. And when we come into the meetings, we must learn this one thing—to immediately open ourselves to the Lord and to one another by functioning in the meeting. This can be done by calling out a hymn, by praying, or by giving some testimony of how the Lord has dealt with us. Never try to express any kind of opinion, but always try to release the spirit.

VERSE SHEET

Deut. 33:8-10

- 8 And concerning Levi he said, May Your Thummim and Urim be with Your faithful man, / Whom You tested at Massah, / With whom You contended at the waters of Meribah –
- 9 He who said of his father and mother, / I do not regard him; / And his brothers he did not acknowledge, / And his children he did not recognize; / For they have kept Your speaking / And have guarded Your covenant.
- 10 They shall show Jacob Your ordinances, / And Israel Your law; / They shall put incense before Your nostrils / And whole burnt offerings upon Your altar.

Ezek. 44:15-16

- 15 But the Levitical priests, the sons of Zadok, who kept the charge of My sanctuary when the children of Israel went astray from Me, they shall come near to Me to minister to Me; and they shall stand before Me to present to Me the fat and the blood, declares the Lord Jehovah,
- 16 It is they who will enter My sanctuary, and it is they who will come near to My table to minister to Me, and they will keep My charge.

Exo. 28:29-30

- 29 So Aaron shall bear the names of the sons of Israel in the breastplate of judgment on his heart when he goes into the sanctuary, for a memorial before Jehovah continually.
- 30 And you shall put in the breastplate of judgment the Urim and the Thummim; and they shall be on Aaron's heart when he goes in before Jehovah, and Aaron shall bear the judgment of the children of Israel on his heart before Jehovah continually.

1Pet. 2:5,9

- 5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.
- 9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light.

John 4:24

- God is Spirit, and those who worship Him must worship in spirit and truthfulness.

Rom. 15:16

- That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.

Rom. 12:1

- I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

Col. 1:28

- Whom we announce, admonishing every man and teaching every man in all wisdom that we may present every man full-grown in Christ.

Total:

VERSE SHEET

1 Pet. 2:5, 9

- 5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.
- 9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light.

Gen. 37:26-27

- 26 Then Judah said to his brothers, What gain is there if we slay our brother and conceal his blood?
- 27 Come, and let us sell him to the Ishmaelites, and let our hand not be on him; for he is our brother, our flesh. And his brothers listened to him.

Gen. 43:8-9

- 8 And Judah said to Israel his father, Send the boy with me, and we will rise up and go, that we may live and not die, we and you and our little ones.
- 9 I myself will be surety for him; of my hand you may require him. If I do not bring him to you and set him before you, then I shall bear the blame of sinning before you forever.

Gen. 49:8-10

- 8 Judah, your brothers will praise you; / Your hand will be on the neck of your enemies; / Your father's sons will bow down before you.
- 9 Judah is a young lion; / From the prey, my son, you have gone up. / He couches, he stretches out like a lion, / And like a lioness; who will rouse him up?
- 10 The scepter will not depart from Judah, / Nor the ruler's staff from between his feet, / Until Shiloh comes, / And to Him shall be the obedience of the peoples.

Rev. 5:5

And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

Rom. 5:17, 21

- 17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
- 21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Rev. 5:10

And have made them a kingdom and priests to our God; and they will reign on the earth.

Total:

GROUP TIME

THE SIGNIFICANCE OF THE BIRTHRIGHT (3) THE KINGSHIP

Verses for Pray-reading:

Rom. 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Ministry Reading:

We are saved in the divine life of Christ, by reigning in the divine life, from all kinds of insubordination. To be saved in life causes us to reign as kings. According to Romans 5:17, those who receive the abundance of grace and the abundance of the gift of righteousness, those who are justified, shall reign in life. A justified person should reign because he has the divine life, a kingly life, with which to reign. Without the kingly life, no one can reign. When we were redeemed by Christ, forgiven of our sins, and washed by the blood of Christ, we were justified. In addition, we were regenerated with a divine, spiritual, heavenly, kingly, and royal life. Thus, we are now able to reign in life as kings.

SAVED FROM ALL KINDS OF INSUBORDINATION

When we were saved, we were put into the position of a king in order to reign in life. We may have been saved for a number of years, and yet we may never have experienced reigning over anything. In a family, if the parents are away from home, an older sister who is thirteen years of age may exercise to reign over the younger brothers and sisters who are only five and six years of age. Sometimes the husbands like to reign over their wives. A brother may say to his wife, "Don't you know that I am the head!" This

means that the brother is exercising to reign over his wife. These are examples of reigning in a natural way, but are we experiencing reigning in life? We need a revelation of what it means to reign in life.

Reigning in Life over Sin, the World, Satan, the Natural Man, the Self, and Individualism

Reigning in the divine life of Christ saves us from all kinds of insubordination (Rom. 5:17). It saves us from many kinds of negative things. We reign over sin, the world, Satan, the natural man, self, and individualism for the accomplishing of the building up of the organic Body of Christ in fulfilling the New Testament economy of God.

To reign in life is to reign over such things as sin, the world, Satan, the natural man, the self, and individualism. These things are all part of today's rebellion. Everything is in rebellion. Sin is rebellion within us, and the world is rebellion outside of us. Satan is in rebellion, being the top rebel. Our natural man and the self are also very rebellious. Even within the church, the natural man rebels. Individualism is the rebellion of our natural man. Our natural man is altogether rebellious. As long as we live in our natural man, we would not agree with our wife, our husband, our parents, or the other members of our family.

WEDNESDAY

**31
JULY**

WEDNESDAY SCHEDULE

“Lord, thank You that You are the unsearchably rich, all-inclusive Christ, may we enjoy You more and more each day!”

- 6:30 **Coordination for Serving Ones**
- 7:00 **Rise**
- 7:30 **Morning Revival**
- 8:00 **Breakfast**
- 8:30 - 17:00 **Hike (see instructions)**

- 17:45 **Dinner**
- 18:30 **Leave for Meeting**
- 18:45 **Meeting**
- 21:20 **Snack in Houses**
- 21:30 **Room Time**
- 22:00 **Prepare for Bed**
- 22:30 **Lights Out**

MORNING REVIVAL

THE SIGNIFICANCE, PRECIOUSNESS, AND ENJOYMENT OF THE BIRTHRIGHT IN GOD'S ECONOMY

Verses for Pray-reading:

- Rom. 16:20** Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.
- 1 John 5:4** For everything that has been begotten of God overcomes the world; and this is the victory which has overcome the world — our faith.

Ministry Reading:

Reigning in Life by Being Obedient and Submissive to the Lord

To reign in life over so many rebellious things, we must first be obedient and submissive to the Lord. If we are not submissive to the Lord who is our Master and our God, no one will be submissive to us. If we are going to reign, we must first be under someone. When we are submissive to the Lord, taking the position of one who is submissive to the Lord, immediately we have the deep sensation of grace within us. When we have the serious consideration that we are submissive to the Lord who is our Master, we feel the abundance of grace within us. When we have this sense of abundant grace, this is a sign that we are submissive to the Lord. At such a time, we reign in life. The way for us to receive the abundance of grace is to be submissive.

In Numbers 16 when Korah, Dathan, and Abiram rose up against Moses and Aaron, Moses fell on his face (v. 4). In falling upon his face, Moses submitted himself to Jehovah. Because of his submission, Jehovah was able to come in to deal with the situation (vv. 23-24, 31-35). It seemed that Moses was ruling and reigning. Actually, Jehovah was reigning. Jehovah's reigning came out of Moses' submission. Surely Moses enjoyed the abundance of grace, in figure, when he submitted himself to God. The abundance of grace is just the fullness of the enjoyment of Christ. Our submission to our

Master will cause the Master to come in to rule over the rebellious ones. To the rebellious ones, it is a kind of ruling, but to the submissive ones, it is the enjoyment of the abundance of grace.

Your rising temper is actually a "rebel." As you submit to the Lord, all the "rebels" are subdued. You should tell the Lord, "Lord, I am submissive to You. I don't agree with my rising temper, which is just a rebel. I am submissive to You." In this way you rule over your temper.

Whenever there is a turmoil or rebellion surrounding you, you should not deal with it or confront it directly. Rather, you should stay in the grace of the redeeming Christ and in the gift of righteousness of the justifying God. Thus, you can say, "Lord, my Master and my God, I do submit myself to You. Lord, You know the entire situation. The entire turmoil is before Your eyes. I don't like this kind of situation, and I surely do not agree with this situation. Lord, I like to submit myself to You." When you say this to the Lord with a serious consideration, you have the definite and rich feeling that you are full of the abundance of the grace of Christ and the abundance of the gift of righteousness of the justifying God. At such a time, the Master, the very Lord and the very God, goes out to deal with the situation. He is ruling and reigning. His ruling and reigning will be accounted to you as your ruling and reigning. This is the way to reign in life. (To Be Saved in the Life of Christ as Revealed in Romans, pp. 12-

THE HUMANITY NEEDED TO BE THE TESTIMONY OF JESUS IN THIS AGE

Scripture Reading: Exo. 25:10-11; 26:15, 19; 1 Tim. 3:15-16; 1 Thes. 4:3-4; Phil. 4:8; 2:5-8; 2 Tim. 2:22; 3:16; 1:7; 4:22; Judg. 5:15, 16

From the types in the Scriptures we can see the need of a proper humanity for the church life

NOTES

I. From the types in the Scriptures we can see the need of a proper humanity for the church life—Exo. 25:10-11; 26:15, 19:

- A. We have seen that the ark and the tabernacle signify Christ and the church—the ark is Christ and the tabernacle is the enlargement of the ark; just as the tabernacle is the enlargement of the ark, so the church is the increase and enlargement of Christ—Exo. 25:10-11:
1. It is not called the ark of gold but the ark of acacia wood indicating that the main and basic structure of the ark is wood; wood in typology always signifies humanity, and acacia wood typifies the humanity of Jesus.
2. Gold, which in typology signifies the divine nature, overlays the wood, which is the human nature, so Christ as the ark is the human nature overlaid with the divine nature.
B. The boards of the tabernacle were also made with the same material and in the same way—acacia wood overlaid with gold—Exo. 26:15, 29:
1. The boards are to be standing up; gold is valuable, weighty, and shining, but gold is not capable of standing by itself; in order for the boards of the tabernacle to stand up, there is the need for the acacia wood—26:15.
2. We need humanity, and we also need divinity, but it is the humanity in the church that causes the church to stand up—1 Tim. 3:15-16.
3. The church is the church of the living God; the church must have God living in it, and this church of the living God is the pillar and base of the reality:
a. Greek architecture utilized columns or pillars which supported the entire building; the church of the living God is just like such pillars with a base to hold Christ as the reality.
b. For the church to be such a pillar to hold Christ as the reality, the proper humanity of Jesus is required.
C. We are in exactly the same kind of situation today as was the early church; at that time the church was degraded and society was ruined; it is clear that it is the same today—1 Thes. 4:3-4:
1. We must all realize that we are in a situation that requires the Lord's humanity for His recovery; there must be a group of people to stand against the tide of this age—cf. 2 Tim. 3:1-5.
2. It is abundantly clear that we need a strong, adequate, and proper humanity in order to have the Lord's recovery in such a degraded time; we need the humanity of Jesus to stand up in such a degraded age—Phil. 4:8-9; 2:5-8.

Horizontal lines for taking notes.

VERSE SHEET

Exo. 25:10-11

- 10 And they shall make an ark of acacia wood: two and a half cubits shall be its length; and one and a half cubits, its width; and one and a half cubits, its height.
- 11 And you shall overlay it with pure gold; inside and outside you shall overlay it; and you shall make a rim of gold upon it all around.

Exo. 26:15, 19

- 15 And you shall make the boards for the tabernacle of acacia wood, standing up.
- 19 And you shall make forty sockets of silver under the twenty boards, two sockets under one board for its two tenons and two sockets under the next board for its two tenons.

1 Tim. 3:15-16

- 15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.
- 16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the

1 Thes. 4:3-5

- 3 For this is the will of God, your sanctification: that you abstain from fornication;
- 4 That each one of you know how to possess his own vessel in sanctification and honor,
- 5 Not in the passion of lust, like the Gentiles who do not know God

Phi. 4:8

Finally, brothers, what things are true, what things are dignified, what things are righteous, what things are pure, what things are lovely, what things are well spoken of, if there is any virtue and if any praise, take account of these things.

Phil. 2:5-8

- 5 Let this mind be in you, which was also in Christ Jesus,
- 6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,
- 7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;
- 8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

2 Tim. 2:22

But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

2 Tim. 3:16-17

- 16 All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness,
- 17 That the man of God may be complete, fully equipped for every good work.

Total:

GROUP TIME

THE HUMANITY NEEDED TO BE THE TESTIMONY OF JESUS IN THIS AGE

Verses for Pray-reading:

Phil. 4:8 Finally, brothers, what things are true, what things are dignified, what things are righteous, what things are pure, what things are lovely, what things are well spoken of, if there is any virtue and if any praise, take account of these things.

2 Tim. 2:22 But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

Ministry Reading:

We all need to be solid men and women with a proper humanity. In the New Jerusalem, there is not one piece of clay. All the materials are precious stones, very solid and strong. This is the humanity of Jesus. We all need to be very solid in the Lord's humanity. We should not remain as a piece of clay, but be transformed by the Lord's humanity into precious materials for God's building. The transforming element under the work of the Holy Spirit is the humanity of the Lord Jesus. If we are light and loose, without realizing the humanity of Jesus in our daily walk, there will be no standing of the church life and no spread of the Lord's testimony. For the standing of the Lord's kingdom and for the spreading of the local church, we all must be very solid. Then the church will be exceedingly strong to fight the battle.

The future of the Lord's recovery today does not depend so much upon the older brothers and sisters. It stands or falls with the young people. How much the church life will spread and be prevailing depends upon what kind of humanity the young people practice in the church life. If they will all take the humanity of Jesus, I can assure you that hall after hall will be added to the local church in Los Angeles. We will not only be a strong testimony to human society, but also a strong protest to the principalities and powers in the heavenly places. Furthermore, this may result not only in

the spreading of the church life in Los Angeles, but this also might be the rescue of the U.S.A. In the past five or six years, Satan has sought to destroy this country because he knows the Lord needs it for His recovery. But I believe that the Lord in His sovereignty will preserve this country to recover and spread the church life all over the world.

I have no intention to simply give some teachings concerning the five kinds of offerings in Leviticus. I have been speaking many messages on the humanity of Jesus because my burden is for the Lord's recovery. We must exercise the authority of the Lord to control the situation of the world. The world situation is not under the hand of the enemy, but under the hand of Christ. And we are His Body. We must claim and declare that Jesus Christ is the Lord of all the earth. The Lord needs cooperation. He needs a beachhead on the earth. He needs a place to put his feet. We must learn to cooperate with the Lord by taking His humanity. We should not be like so many defeated Christians who say that it is impossible to have the proper church life. This is a shame to the Lord and a glory to the enemy. We must tell the enemy that even before the Lord comes back, there will be something solid on this earth. We all need to pray, "O Lord, before You return, You must do something to put the enemy to shame; even here, in the...center of darkness. Praise You, Lord, that You are going to build up a

strong church in this city that will really shame the enemy.”

The young people in the church are extremely important today. How much they experience the humanity of Jesus means very much for the Lord’s recovery. The church today does not need the teachings; the church is short of the real realization of the humanity of Jesus. So the young people must stand up by His grace to satisfy the Lord’s requirements with His humanity. The devilish subtlety of the enemy is corrupting the young people today. Each of the young people in the church must be a different kind of person with a different kind of humanity. We must not care for the course of this age, but learn to experience the Lord as our proper humanity. This will build up something strong on the earth before the Lord comes.

Sometimes, however, we are quite foolish. Before we are enlightened in the church, we may not admit that we are wrong; we may not admit any kind of evil or corruption in ourselves. After we have become enlightened, however, we should never tell our failures to others. This is wrong. Rather, we must all apply the Lord’s

blood. All of the past is under the blood. We should never take anything out from under the blood to show others, especially in the meetings. This is absolutely unhealthy and unprofitable, and it is not according to the Scriptures. On one hand we need to be exposed by the divine light, but on the other hand, after being exposed, we have the covering of the redeeming blood. God has no intention to shame us by exposing us before others. He only wants us to see how worthless and hopeless we are in our humanity so that we may learn to take His humanity. After seeing this, we have the covering, cleansing blood. The exposing of the divine light is always followed by the cleansing and covering blood. We should not talk about ourselves and our past anymore. Once it has been exposed, it is under the covering of the blood. Let us forget about all of our failures in the past, for God’s forgiving is His forgetting. Sometimes we try to remind God of the things that He has forgiven. But God simply does not have a memory for these things. Once He forgives, He forgets. Praise the Lord for His covering and cleansing blood! (Christ as the Reality, W. Lee, pp. 134-135, 138-139)

DISCUSSION QUESTIONS:

NOTES

1

When you consider the future of the Lord’s move, what kind of young people will be useful to Him; where will the Lord gain such a group of people?

2

Discuss in your groups how we can build up ourselves to be the proper kind of persons for the Lord.

3

Fellowship how strong is the current and tide of the age to ruin all the young people that love the Lord; how can we be preserved?

THURSDAY

**03
AUGUST**

THURSDAY SCHEDULE

“Lord, raise up the young people in Europe to be the proper materials for Your recovery!”

- 6:30 **Coordination for Serving Ones**
- 7:30 **Rise**
- 8:00 **Morning Revival**
- 8:20 **Personal Morning Revival**
- 8:30 **Breakfast**
- 9:00 **Study**
- 9:30 **Leave for Meeting**
- 9:45 **Meeting**
- 12:15 **Group Photo**
- 12:45 **Lunch**
- 13:30 **Leave for Activity (see instructions)**
- 13:45 **Activities**
- 17:00 **Quiet Time: Rest / Study / Shower**
- 17:45 **Dinner**
- 18:30 **Leave for Meeting**
- 18:45 **Meeting**
- 21:20 **Snack in Houses**
- 21:30 **Room Time**
- 22:00 **Prepare for Bed**
- 22:30 **Lights Out**

MORNING REVIVAL

THE SIGNIFICANCE, PRECIOUSNESS, AND ENJOYMENT OF THE BIRTHRIGHT IN GOD'S ECONOMY

Verses for Pray-reading:

- 2 Tim. 3:16** All Scripture is God-breathed and profitable for teaching, for conviction, for correction, for instruction in righteousness.
- 2 Tim. 1:7** For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.
- 2 Tim. 4:22** The Lord be with your spirit. Grace be with you.

Ministry Reading:

We are in exactly the same kind of situation today as was the early church. At that time the church was degraded and society was ruined, and it is clear that it is the same today. Therefore, we must all realize that we are in a situation that requires the Lord's humanity for His recovery. There must be a group of people to stand against the tide of this age. But what is the way for us to stand? Is it by divine power? It is rather difficult to find much in these three books (1 & 2 Timothy and Titus) about divine power. These books are from Paul's later ministry which has very much to do with the humanity of Jesus.

It is abundantly clear from these three books that we need a strong, adequate, and proper humanity in order to have the Lord's recovery in such a degraded time. We do not need divine power as much as we need the humanity of Jesus to stand up in such a degraded age. This is the standing power of the acacia wood. If we follow the course of today's age, we are like the jellyfish, without any backbone. Whatever way the tide goes, the jellyfish follow. We do need a strong backbone to stand against the current of today's age for the Lord's recovery, and this backbone can issue only from the humanity of Jesus. The background of these three books (the degradation of the church and the corruption of society) is exactly like today's situation. Therefore, these three books should really be applied to us today.

Then what is the way to enjoy such a humanity? In the above verses we are able to see five main items. By these we can see the Apostle Paul's concept concerning the way to take the humanity of Jesus. The first was to call on the name of the Lord from a pure heart. "Flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart" (2 Tim. 2:22). When we call on the name of the Lord, we are really taking His humanity into us. Then Paul referred to the Scriptures: "All Scripture is God-breathed!" (2 Tim. 3:16). All Scripture is breathed out by God to make us genuine and proper men of God. We not only need to call on the Lord, but we must also breathe in every word of the Scriptures. This is simply to pray-read the Word. How important are these two items for taking the Lord's humanity! We must call on the Lord, and we must breathe in His Word.

The third item is the Body life. Paul did not say simply to call on the Lord by yourself, but with "those" (2 Tim. 2:22). This is a corporate life. We enjoy the Lord's humanity by being with those who call on the Lord out of a pure heart. Fourth, Paul tells us that we have a spirit to exercise. "For God has not given us a spirit of cowardice, but of power and of love and of a sober mind" (2 Tim. 1:7). And fifth, we have a wonderful Person in our spirit: "The Lord be with your spirit" (2 Tim. 4:22).

We have these five matters to practice: calling on the Lord, breathing in the Scriptures, having the

VERSE SHEET

Heb. 12:15-17

- 15 Looking carefully lest anyone fall away from the grace of God; lest any root of bitterness springing up trouble you, and through this many be defiled;
- 16 Lest there be any fornicator or profane person like Esau, who for one meal gave up his own birthright.
- 17 For you know that also afterward, when he desired to inherit the blessing, he was rejected; for he found no place for repentance, even though he sought it with tears.

Gen. 25:29-34

- 29 And Jacob cooked a stew. And Esau came in from the field, and he was faint.
- 30 And Esau said to Jacob, Let me swallow down some of the red stew, that red stew there, for I am faint. Therefore his name was called Edom.
- 31 And Jacob said, First sell me your birthright.
- 32 And Esau said, I am now about to die. Of what use then is this birthright to me?
- 33 And Jacob said, First swear to me. And he swore to him and sold his birthright to Jacob.
- 34 And Jacob gave Esau bread and lentil stew, and he ate and drank and rose up and went away. Thus Esau despised his birthright.

Gen. 35:22

- And while Israel dwelt in that land, Reuben went and lay with Bilhah his father's concubine, and Israel heard of it.

Gen. 39:6-12

- 6 And he left all that he had in Joseph's charge; and with him there, he was not concerned about anything except the food that he ate. And Joseph was handsome in form and handsome in appearance.
- 7 Now after these things his master's wife cast her eyes upon Joseph and said, Lie with me.
- 8 But he refused and said to his master's wife, Behold, with me here, my master is not concerned about anything in the house, and he has put everything he has in my charge.
- 9 There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife. How then can I do this great evil, and sin against God?
- 10 And although she spoke to Joseph day after day, he would not listen to her to lie beside her or be with her.
- 11 And one such day he went into the house to do his work, and none of the men of the house were there in the house.
- 12 And she grabbed him by his garment, saying, Lie with me! But he left his garment in her hand, and fled and went outside.

Gen. 49:3-4

- 3 Reuben, you are my firstborn, / My might and the firstfruits of my vigor, / Preeminent in dignity and preeminent in power.
- 4 Ebullient as water, you will not have the preeminence, / Because you went up to your father's bed; / Then you defiled it — he went up to my couch.

Total:

VERSE SHEET

1 Chron. 5:1-2

- 1 And the sons of Reuben the firstborn of Israel (for he was the firstborn; but because he defiled his father's bed, his birthright was given to the sons of Joseph the son of Israel; but he was not to be enrolled in the genealogy according to the birthright,
- 2 For Judah prevailed among his brothers, and from him was the leader, but the birthright was Joseph's).

1 John 5:4

For everything that has been begotten of God overcomes the world; and this is the victory which has overcome the world — our faith.

1 John 2:14-17

- 14 I have written to you, fathers, because you know Him who is from the beginning. I have written to you, young men, because you are strong and the word of God abides in you and you have overcome the evil one.
- 15 Do not love the world nor the things in the world. If anyone loves the world, love for the Father is not in him;
- 16 Because all that is in the world, the lust of the flesh and the lust of the eyes and the vainglory of life, is not of the Father but is of the world.
- 17 And the world is passing away, and its lust, but he who does the will of God abides forever.

Rom. 12:2

And do not be fashioned according to this age but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

2 Tim. 2:22

But flee youthful lusts, and pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.

Heb. 4:15-16

- 15 For we do not have a High Priest who cannot be touched with the feeling of our weaknesses, but One who has been tempted in all respects like us, yet without sin.
- 16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Total:

THE SHIFTING OF THE BIRTHRIGHT (2) FROM ISRAEL TO THE CHURCH

Scripture Reading: Exo. 4:22; Matt. 21:28-32; Rom. 11:20; Heb. 12:23; Eph. 1:5; Rom. 8:14, 16-17; Acts 20:32; 26:18

Although Israel was God's firstborn, Israel lost the birthright because of unbelief

NOTES

I. Although Israel was God's firstborn, Israel lost the birthright because of unbelief—Exo. 4:22; Matt. 21:28-32, 43; Rom. 11:20:

- A. According to Luke 15, in the beginning of His ministry the Lord still considered Israel, represented by the Pharisees, as the firstborn son and the publicans and sinners as the second son—vv. 11-12, 25-32.
B. But according to the enjoyment, it was the second son who received the birthright, for the second son enjoyed the fatted calf, which is Christ; this indicates a shifting of the birthright—vv. 23-24.
C. By this we see that the Pharisees lost the enjoyment of Christ, but the repentant publicans and sinners gained this enjoyment; this means that they gained the birthright—Matt. 21:32.

Horizontal lines for taking notes.

Toward the end of His ministry, the Lord indicated that the repentant publicans, harlots, and sinners, of whom the church was to be composed, were the first son and that the unbelieving Pharisees, representing Israel, were the second

II. Toward the end of His ministry, the Lord indicated that the repentant publicans, harlots, and sinners, of whom the church was to be composed, were the first son and that the unbelieving Pharisees, representing Israel, were the second—Matt. 21:28-32:

- A. Due to unbelief, Israel, the first son, was cut off, and the second son was grafted into the birthright—Rom. 11:20.
B. Thus, the repentant and believing sinners have become the constituent of the church, and the church today is called the church of the firstborn—Matt. 21:28-32; Heb. 12:23:
1. The law of the Old Testament dispensation charged man to do good according to the law that man might be justified by God, yet men sought to establish their own righteousness, not being subject to the righteousness of God—Rom. 10:3, 5.
2. The entire New Testament is the dispensation of grace, which is the dispensation of the gospel of Jesus Christ:
a. John came in the way of righteousness and preached the gospel; the Israelites who were under the ministry of the law of Moses needed to repent because they were all practicing unrighteousness—Matt. 3:2.
b. The first thought of the New Testament dispensation of the gospel of Jesus Christ is that all fallen men of the flesh are worthy of nothing except death and burial—cf. Matt. 3:15.

Horizontal lines for taking notes.

VERSE SHEET

- Exo. 4:22**
Then you shall say to Pharaoh, Thus says Jehovah, Israel is My son, My firstborn.
- Matt. 21:28-32**
- 28 But what do you think? A man had two children. And he came to his first son and said, Child, go today and work in the vineyard.
- 29 And he answered and said, I do not want to; yet later he regretted and went.
- 30 And he came to the other and said likewise. And he answered and said, I will, sir; yet he did not go.
- 31 Which of the two did the will of the father? They said, The first. Jesus said to them, Truly I say to you that the tax collectors and the harlots are going into the kingdom of God before you.
- 32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him. And you, when you saw it, did not later regret it to believe him.
- Rom. 11:20**
Rightly said: they were broken off because of unbelief, and you stand by faith. Do not be high-minded, but fear.
- Heb. 12:23**
And to the church of the firstborn, who have been enrolled in the heavens; and to God, the Judge of all; and to the spirits of righteous men who have been made perfect.
- Eph. 1:5**
Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will.
- Rom. 8:14, 16-17**
- 14 For as many as are led by the Spirit of God, these are sons of God.
- 16 The Spirit Himself witnesses with our spirit that we are children of God.
- 17 And if children, heirs also; on the one hand, heirs of God; on the other, joint heirs with Christ, if indeed we suffer with Him that we may also be glorified with Him.
- Acts 20:32**
And now I commit you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who have been sanctified.
- Acts 26:18**
To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

Total:

GROUP TIME

THE SHIFTING OF THE BIRTHRIGHT (2) FROM ISRAEL TO THE CHURCH

Verses for Pray-reading:

Matt. 21:32 For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him. And you, when you saw it, did not later regret it to believe him.

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

Ministry Reading:

FROM ISRAEL TO THE CHURCH

Now we come to the last case of the shifting of the birthright in the Scriptures, the shifting of the birthright from Israel to the church. This is very important. In Exodus 4:22, the Lord said to Moses, "Then you shall say to Pharaoh, Thus says Jehovah, Israel is My son, My firstborn." Although Israel was God's firstborn, Israel lost the birthright because of unbelief (Matt. 21:32; Rom. 11:20). According to Luke 15, in the beginning of His ministry the Lord still considered Israel, represented by the Pharisees, as the firstborn son and the publicans and sinners as the second son. But according to the enjoyment in Luke 15, it was the second son who received the birthright, for the second son enjoyed the fatted calf, which is Christ. This indicates a shifting of the birthright. By this we see that the Pharisees lost the enjoyment of Christ, but the repentant publicans and sinners gained this enjoyment. This means that they gained the birthright.

Toward the end of His ministry, in Matthew 21, the Lord indicated that the repentant publicans, harlots, and sinners, of whom the church was to be composed, were the first son and that the unbelieving Pharisees, representing Israel, were the second. Matthew 21:32 says, "For John came to you in the way of righteousness, and you did not believe him; but

the tax collectors and the prostitutes believed him; and you, when you saw it, did not later regret it so as to believe him." Due to unbelief, Israel, the first son, was cut off, and the second son was grafted into the birthright. Thus, the repentant and believing sinners have become the constituent of the church, and the church today is called the church of the firstborn (Heb. 12:23). We in the church are a group of firstborn sons who possess the birthright. This birthright gives us the right to enjoy Christ to the fullest, to be priests of God, and to be co-kings of Christ. Although we have the birthright, the New Testament warns us of the possibility of losing it (Heb. 12:16-17). Be careful: you may lose your birthright. (Life-study of Genesis, pp. 1231-1232)

The Parable of Two Sons

[In Matthew 21] after the Lord Jesus had dealt with the chief priests and elders in such a wise manner, He gave them a parable about a man who had two children (vv. 28-32). The man told the first child to work in the vineyard. At first the child refused, but later he regretted it and went. The man told the second child to do the same. But after saying that he would go, he eventually did not go. The Lord Jesus then asked His hearers which of the two did the will of the father. When they said the first, the Lord said to them, "Truly I say to you, that the tax collectors

**04
AUGUST**

**FRIDAY
SCHEDULE**

“Lord, we not only want to be children of God, and sons of God, we want to be the heirs of God too!”

- 6:30 **Coordination for Serving Ones**
- 7:30 **Rise**
- 8:00 **Morning Revival**
- 8:20 **Personal Morning Revival**
- 8:30 **Breakfast**
- 9:00 **Study (Note: small meeting regarding baptism)**

- 9:30 **Leave for Meeting**
- 9:45 **Meeting**
- 12:30 **Baptisms**
- 13:00 **Lunch**
- 13:45 **Singing Practice & Recording in the Senior Tent**

- 17:00 **Quiet Time: Rest / Study / Shower**
- 17:45 **Dinner**
- 18:30 **Leave for Meeting**
- 18:45 **Meeting**
- 21:20 **Snack in Houses**
- 21:30 **Room Time**
- 22:00 **Prepare for Bed**
- 22:30 **Lights Out**

MORNING REVIVAL

THE SIGNIFICANCE, PRECIOUSNESS, AND ENJOYMENT OF THE BIRTHRIGHT IN GOD'S ECONOMY

Verses for Pray-reading:

- Eph. 1:5** Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will.
- Rom. 8:14** For as many as are led by the Spirit of God, these are sons of God.
- 16-17** The Spirit Himself witnesses with our spirit that we are children of God. And if children, heirs also; on the one hand, heirs of God; on the other, joint heirs with Christ, if indeed we suffer with Him that we may also be glorified with Him.

Ministry Reading:

THE PROPER MEANING OF SONSHIP

We need to know the proper spiritual vocabulary, including the word sonship. Sonship indicates that we have the life, birth, and right of inheritance of a son. Birth is one thing, and the birthright is another. Esau and Jacob both had the same birth and the same life, but only one—Jacob—had the birthright. Therefore, Esau had the life of a son but not the full sonship. Sonship is birth plus birthright. All real Christians have the birth of the sons of God, but not all today have the birthright. At least by the time of the New Jerusalem, we all will have the birthright. Before that time, only the overcomers will enjoy the birthright of the sons of God.

Romans 8:16-17 says, “The Spirit Himself witnesses with our spirit that we are children of God. And if children, heirs also; on the one hand, heirs of God; on the other, joint heirs with Christ, if indeed we suffer with Him that we may also be glorified with Him.” There is a difference between children and heirs. Children have the proper birth, but heirs have not only the birth but also the birthright. We must first be the children; then we must become heirs. If we are children without the birthright, we do not have the full sonship.

Through our birth, both in the physical and spiritual realms, we received life. When we were

born of our father, we received our father's life. Through the birthright, however, we receive the inheritance of all that our father is and has. Because we have been born again, we have received the life of God. However, simply because we are children of God does not mean that we are heirs of God. We may be children yet not be heirs. The book of Hebrews helps us to realize what the birthright is. Hebrews does not speak much about the divine birth; rather, it speaks of the birthright. Hebrews 12:15 says, “Looking carefully lest anyone fall away from the grace of God; lest any root of bitterness springing up trouble you, and through this many be defiled.” To fall away from the grace of God does not mean that the one who falls has not been born again. He has been born again, but after someone is born again, there is a possibility that he will fall away from the grace of God.

We must remember well that sonship in the Scriptures means birth plus birthright. By the spiritual birth we have received the life of God, but it is by the birthright that we will inherit all that God is, all that God has, all that God has planned, and all that God will accomplish. God is the Father, and He has many things that He has planned and will accomplish. All that God Himself is, all that He has, and all that He has planned and will accomplish together are the inheritance. God's election, God's purpose in choosing us, is that we may have His life to become His sons and then inherit Himself as our

VERSE SHEET

Ruth 1:1-5, 15-17

- 1 Now in the days when the judges ruled, there was a famine in the land. And a man from Bethlehem in Judah went down to dwell as a sojourner in the country of Moab, he and his wife and his two sons.
- 2 And the man's name was Elimelech, and his wife's name was Naomi, and the names of his two sons were Mahlon and Chilion, Ephrathites of Bethlehem in Judah. And they went to the country of Moab and remained there.
- 3 And Elimelech, Naomi's husband, died; and she was left with her two sons.
- 4 And they took wives for themselves from among the Moabite women. One's name was Orpah, and the second's name was Ruth. And they dwelt there about ten years.
- 5 And both Mahlon and Chilion died, and the woman was left without her two children and her husband.
- 15 And she said, Your sister-in-law has now returned to her people and to her gods; return with your sister-in-law.
- 16 But Ruth said, Do not entreat me to leave you and turn away from following after you. For wherever you go, I will go, and wherever you dwell, I will dwell; and your people will be my people, and your God will be my God.
- 17 Where you die, I will die; and there will I be buried. Jehovah do so to me, and more as well, if anything but death parts me from you.

Ruth 2:1-2, 19-20

- 1 Now Naomi had a relative of her husband's, a man of great wealth, from Elimelech's family; and his name was Boaz.
- 2 And Ruth the Moabitess said to Naomi, Let me go to the field and glean among the ears of grain after him in whose sight I find favor. And she said to her, Go, my daughter.
- 19 And her mother-in-law said to her, Where did you glean today, and where did you work? Blessed be he who paid such attention to you. And she told her mother-in-law whom she had worked with and said, The name of the man whom I worked with today is Boaz.
- 20 And Naomi said to her daughter-in-law, Blessed be he of Jehovah, whose lovingkindness has not failed for the living and for the dead. And Naomi said to her, The man is close to us; he is one of our kinsmen.

Ruth 4:1-4

- 1 Then Boaz went up to the gate and sat there. And just then the kinsman of whom Boaz had spoken came by. And Boaz said, Turn aside and sit here, friend. And he turned aside and sat down.
- 2 And he took ten men from among the elders of the city and said, Sit here. And they sat down.
- 3 And he said to the kinsman, Naomi, who has returned from the country of Moab, has put up for sale the portion of the field that belonged to our brother Elimelech.
- 4 So I thought that I should disclose this to you and say, Buy it in the presence of those sitting here and in the presence of the elders of my people. If you can redeem it, redeem it; but if you cannot redeem it, tell me so that I will know; for there is no one to redeem it ahead of you, and I am after you. And he said, I will redeem it.

Total:

VERSE SHEET

Ruth 4:5-6, 13, 17

- 5 Then Boaz said, On the day you buy the field from Naomi's hand, you must also acquire Ruth the Moabitess, the wife of the dead man, in order to raise up the dead man's name upon his inheritance.
- 6 And the kinsman said, I cannot redeem it for myself, or else I will mar my own inheritance. You redeem for yourself what I should redeem, for I cannot redeem it.
- 13 So Boaz took Ruth, and she became his wife; and he went in unto her, and Jehovah made her conceive; and she bore a son.
- 17 And the women neighbors gave him a name, saying, A son has been born to Naomi; and they called his name Obed. He is the father of Jesse, the father of David.

Lev. 25:25

If your brother becomes poor and sells some of his possession, then his redeemer, the nearest relative, shall come and redeem what his brother has sold.

Deut. 23:3

An Ammonite or a Moabite shall not enter the congregation of Jehovah; even to the tenth generation, no descendant of theirs shall enter the congregation of Jehovah forever.

Deut. 24:19

When you reap your harvest in your field and you forget a sheaf in the field, you shall not turn back to gather it; it shall be for the sojourner, the orphan, and the widow, in order that Jehovah your God may bless you in all your undertakings.

Deut. 25:5

If brothers dwell together, and one of them dies, and he has no son, the wife of the deceased man shall not become the wife of a stranger outside the family; her husband's brother shall go in unto her and take her as his wife, and he shall do the duty of a husband's brother for her.

Eph. 2:12-13, 19

- 12 That you were at that time apart from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of the promise, having no hope and without God in the world.
- 13 But now in Christ Jesus you who were once afar off have become near in the blood of Christ.
- 19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God.

Eph. 3:2

If indeed you have heard of the stewardship of the grace of God which was given to me for you.

Total:

VERSE SHEET

Rom. 8:23

And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.

Eph. 1:13-14

- 13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,
- 14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

Rev. 2:10, 26-27

- 10 Do not fear the things that you are about to suffer. Behold, the devil is about to cast some of you into prison that you may be tried, and you will have tribulation for ten days. Be faithful unto death, and I will give you the crown of life.
- 26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;
- 27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father.

Gal. 4:7

So then you are no longer a slave but a son; and if a son, an heir also through God.

Gen. 1:26

And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Rom. 14:17

For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Rev. 2:7, 17

- 7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
- 17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except him who receives it.

Rev. 3:12, 20-21

- 12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
- 20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
- 21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

Rom. 14:17

But we are not of those who shrink back to ruin but of them who have faith to the gaining of the soul.

Total:

GROUP TIME

THE ENJOYMENT OF CHRIST AS THE JUBILEE REVEALED IN THE TYPE OF THE JUBILEE

Verses for Pray-reading:

Lev. 25:10 And you shall sanctify the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; and each of you shall return to his possession, and each of you shall return to his family

Luke 4:18-19 “The Spirit of the Lord is upon Me, because He has anointed Me to announce the gospel to the poor; He has sent Me to proclaim release to the captives, and recovery of sight to the blind, to send away in release those who are oppressed, To proclaim the acceptable year of the Lord, *the year of jubilee.*”

Ministry Reading:

The Israelites were redeemed and blessed by God and eventually were brought into the good land of Canaan....After entering into the land of Canaan, each family received a portion of the good land flowing with milk and honey for their rich enjoyment. However, some of the people were lazy and gluttonous. Lazy people like to eat, but they do not like to work. To be sure, one who is lazy and gluttonous becomes poor. In ancient times the people did not have much to sell, so when they became poor, they sold their land. However, if the land had been sold permanently, in just a few generations there would have been an extreme disparity between the rich and the poor. Therefore, God told the Israelites, “The land shall not be sold into permanent ownership, for the land is Mine; for you are aliens and sojourners with Me” (Lev. 25:23). They were not to sell their portion of land, the possession that they had received from God, into permanent ownership. This is unlike the sale of land today, in which once land is sold, it is sold forever. The longest duration for which a piece of land could be sold was fifty years. After a man sold his land, in the fiftieth year, the year of jubilee, he as the original owner would receive back his land.

Furthermore, some of the people were so gluttonous and lazy that even after selling their

land they were still in poverty, and they had no alternative but to sell themselves as slaves. Nevertheless, when the year of jubilee arrived, they no longer remained slaves but obtained their release. In the year of jubilee, which the Israelites were to sanctify, they proclaimed release throughout the land to all its inhabitants, and each one returned to his possession and to his family (Lev. 25:9-10). No one needed to pay for redemption; everyone freely recovered his possession and his freedom. Therefore, in the fiftieth year, no one was without land and no one was in slavery. Therefore, the year of jubilee was a grace to them.

Ephesians 2:12 says that people living in the world today have no hope and are without God. Whether rich or poor, noble or base, civilized or barbaric, everyone is the same; all have no hope and are without God. Not only so, people today have fallen to such an extent that they have sold themselves to sin and Satan. Some people have sold themselves to sinful things, such as extravagant eating and drinking, sexual indulgence, gambling, and drug addiction. With others it may not be as obvious; nevertheless, they also have sold themselves and are therefore without freedom, having no control over their own will. Those who are unmarried think that marriage is the way to be freed from problems.

SATURDAY

**05
AUGUST**

SATURDAY SCHEDULE

“Oh Lord, bring us fully into the enjoyment of Christ as our real Jubilee so we can proclaim it to others!”

- 6:30 **Coordination for Serving Ones**
- 7:00 **Rise**
- 7:30 **Morning Revival**
- 7:50 **Personal Morning Revival**
- 8:00 **Pack and Clean**
- 8:30 **Breakfast**
- 9:00 **Leave for Meeting**
- 9:15 **Meeting & Awards**
- 12:30 **Lunch**
- 13:00 **Conference Ends / Departures**

MORNING REVIVAL

THE SIGNIFICANCE, PRECIOUSNESS, AND ENJOYMENT OF THE BIRTHRIGHT IN GOD'S ECONOMY

Verses for Pray-reading:

Eph. 1:13-14 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise, Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

Luke 15:23-24 And bring the fattened calf; slaughter it, and let us eat and be merry, Because this son of mine was dead and lives again; he was lost and has been found. And they began to be merry.

Ministry Reading:

When we preach the gospel, we proclaim God's jubilee to others. In Luke 4:18-19 the Lord Jesus made a proclamation concerning the coming of the jubilee. The proclamation of the jubilee in Luke 4 governs the central thought of the whole Gospel of Luke, and the parable of the prodigal son in Luke 15 is an excellent illustration of the jubilee. Before examining this parable, however, we must consider a few verses. In Ephesians 1:13-14, Paul says, "In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise, who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory." What does it mean to be saved? To be saved is to return to our inheritance, to return to God, to come back to God and enjoy Him anew as our possession. God is our inheritance, and after we are saved, the Spirit of God is in us as the pledge, the guarantee, the proof, and the security of our inheritance. In Greek, the word for *pledge* or *guarantee* also means sample. A sample is a foretaste, guaranteeing the full taste in the future. Today the Holy Spirit is in us as the guarantee, the sample, of God as our enjoyment, giving us a foretaste and guaranteeing our full enjoyment of God in the future. Therefore, to be saved is to gain God. We have not only obtained salvation, but even more we have obtained God. When we have God, we have everything; without God, we have nothing. We

are saved only when we have God, and with God we have everything. Therefore, God is our inheritance.

This parable is mainly concerned not with the prodigal son's return but with the father who looks for his son and accepts him with embraces and affectionate kisses. The father's acceptance of the son was the "year of jubilee" to him. A father's great fear is that his children might run away from home; this is a very painful thing. Although it is painful for an only son to run away from home, we may think that a father of many children would not care as much about one son. However, a father treasures every one of his children. A father even cannot bear it when a son runs out of the house for a short time. In this parable, the father not only looked occasionally for his son, but he must have stood at the door of his house every day, eagerly waiting for his son's return. Therefore, when the son returned, the father saw him from afar and immediately ran to him to embrace him and kiss him (v. 20). This was his acceptance of the son. The day of the return of the prodigal son was a year of jubilee to him. That was the year of grace, the acceptable year of God. God accepts all fallen and repentant prodigal sons. Therefore, Luke 15:11-32 is an illustration of the jubilee proclaimed in Luke 4:18-19. The prodigal son sold his possession and himself. One day he returned to his possession and his father's house. That was a jubilee, a liberation, and everything became pleasant and satisfying. In the father's house

THE ENJOYMENT OF THE BIRTHRIGHT REVEALED IN THE TYPE OF THE JUBILEE

Scripture Reading: Lev. 25:8-17; Isa. 61:1-3; Luke 4:16-22; John 8:32, 36; Isa. 49:8; Rom. 5:17; Phil. 3:14; Acts 26:16-19; 2 Cor. 6:2

The year of jubilee in Leviticus 25:8-17 is recorded as a prophecy in Isaiah 61:1-3 and is fulfilled in reality in Luke 4:16-22

NOTES

I. The year of jubilee in Leviticus 25:8-17 is recorded as a prophecy in Isaiah 61:1-3 and is fulfilled in reality in Luke 4:16-22:

- A. In the year of jubilee there were two main blessings: the returning of every man to his lost possession and the liberation from slavery—Lev. 25:8-17:
1. In the year of jubilee everyone who had sold his possession, his allotted portion of the good land, was returned to it without paying anything to redeem it, and everyone who had sold himself into slavery regained his freedom and returned to his family—vv. 10, 28, 39-41.
2. Returning to one's possession and being freed and returning to one's family signify that in the New Testament jubilee the believers have returned to God as their lost divine possession, have been released from all bondage, and have returned to the church as their divine family—Eph. 1:13-14; John 8:32, 36; cf. Psa. 68:5-6.
B. In the Old Testament type the jubilee lasted for one year, but in the fulfillment it refers to the entire New Testament age, the age of grace, as the time when God accepts the returned captives of sin and when those oppressed under the bondage of sin enjoy the release of God's salvation—Isa. 49:8; Luke 15:17-24; 2 Cor. 6:2; Rom. 7:14-8:2.
C. The believers' enjoyment of the jubilee in the age of grace will issue in the full enjoyment of the jubilee in the millennium and in the fullest enjoyment in the New Jerusalem in the new heaven and new earth—John 1:16-17; Rom. 5:17; Phil. 3:14; Rev. 22:1-2a.

Horizontal lines for taking notes.

Announcing the gospel to the poor, proclaiming release to the captives, recovery of sight to the blind, and sending away in release those who are oppressed are the freedoms and blessings of the jubilee

II. Announcing the gospel to the poor, proclaiming release to the captives, recovery of sight to the blind, and sending away in release those who are oppressed are the freedoms and blessings of the jubilee—Luke 4:18-19:

- A. The word Jubilee in Leviticus 25:10 means "a time of shouting," or "a time of the trumpeting of the ram's horn."
B. The trumpeting of the ram's horn signifies the preaching of the gospel as the proclaiming of liberty in the New Testament jubilee to all the sinners sold under sin—Acts 26:16-19.
C. This trumpeting causes them to return to God and God's family, the household of God, and rejoice with shouting in the New Testament enjoyment of God's salvation—Luke 15:17-24.

Horizontal lines for taking notes.

VERSE SHEET

Lev. 25:8-17

- 8 And you shall count off seven Sabbaths of years to yourself, seven times seven years, so that you have the time of seven Sabbaths of years, that is, forty-nine years.
- 9 Then you shall sound aloud the ram's horn in the seventh month on the tenth day of the month; on the Day of Expiation you shall sound the trumpet throughout all your land.
- 10 And you shall sanctify the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.
- 11 The fiftieth year shall be a jubilee for you; you shall not sow nor reap its aftergrowth nor gather from its unpruned vines.
- 12 For it is a jubilee; it shall be holy to you. You shall eat its produce out of the field.
- 13 In this year of jubilee each one of you shall return to his possession.
- 14 And if you sell anything to your fellow countryman or buy from the hand of your fellow countryman, you shall not wrong one another.
- 15 According to the number of years after the jubilee you shall buy from your fellow countryman; according to the number of crop years remaining he shall sell to you.
- 16 According to the extent of the years you shall increase its price, and according to the fewness of the years you shall diminish its price; for it is the number of crop years that he sells to you.
- 17 And you shall not wrong one another, but you shall fear your God; for I am Jehovah your God.

Isa. 61:1-3

- 1 The Spirit of the Lord Jehovah is upon Me, / Because Jehovah has anointed Me / To bring good news to the afflicted; / He has sent Me to bind up the wounds of the brokenhearted, / To proclaim liberty to the captives, / And the opening of the eyes to those who are bound;
- 2 To proclaim the acceptable year of Jehovah / And the day of vengeance of our God; / To comfort all who mourn;
- 3 To grant to those who mourn in Zion, / To give to them a headdress instead of ashes, / The oil of gladness instead of mourning, / The mantle of praise instead of a spirit of heaviness; / That they may be called the terebinths of righteousness, / The planting of Jehovah, that He may be glorified.

Luke 4:16-18

- 16 And He came to Nazareth, where He had been brought up, and according to His custom He entered on the Sabbath day into the synagogue and stood up to read.
- 17 And the scroll of the prophet Isaiah was handed to Him. And He unrolled the scroll and found the place where it was written,
- 18 "The Spirit of the Lord is upon Me, because He has anointed Me to announce the gospel to the poor; He has sent Me to proclaim release to the captives, and recovery of sight to the blind, to send away in release those who are oppressed,

Total:

VERSE SHEET

Luke 4:19-22

- 19 To proclaim the acceptable year of the Lord, the year of jubilee.”
- 20 And when He rolled up the scroll and gave it back to the attendant, He sat down. And the eyes of all in the synagogue were fixed on Him.
- 21 And He began to say to them, Today this Scripture has been fulfilled in your hearing.
- 22 And all bore witness to Him and marveled at the words of grace proceeding out of His mouth, and they said, Is not this Joseph’s son?

John 8:32, 36

- 32 And you shall know the truth, and the truth shall set you free.
- 36 If therefore the Son sets you free, you shall be free indeed.

Isa. 49:8

Thus says Jehovah, / In an acceptable time I have answered You, / And in a day of salvation I have helped You; / And I will preserve You and give You for a covenant of the people, / To restore the land, to apportion the desolate inheritances.

Rom. 5:17

For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Phil. 3:14

I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.

Acts 26:16-19

- 16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;
- 17 Delivering you from the people and from the Gentiles, to whom I send you,
- 18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.
- 19 Therefore, King Agrippa, I was not disobedient to the heavenly vision.

2 Cor. 6:2

For He says, “In an acceptable time I listened to you, and in the day of salvation I helped you.” Behold, now is the well-acceptable time; behold, now is the day of salvation.

Total:

The background is a solid blue color with a repeating pattern of white musical symbols, including treble clefs, bass clefs, eighth notes, quarter notes, and sharp signs, scattered across the page.

SONGS

1 Kiss the Son

Capo 3

G **Em**
Kiss the Son, kiss the One
C **D**
Who for love to me has come,
G **Em**
Cheering me, charming me,
C **D**
And has died upon the tree,
G **Em**
He died for me, saving me,
C **D**
Now His Spirit joins to me,
G
I've kissed the Son!

C **D**
1 Serving in my mingled spirit
C **G**
In the gospel of His Son,
Em **C**
First receiving Christ the Spirit;
Am **D**
He's the processed Triune One.

2 Jesus Christ in our experience
Is the worship God desires;
This true worshipping in spirit
Is the service God requires.

3 Serving Christ, just let Him kiss you,
Living with Him all the day,
Worshipping God by our living
Is the gospel-serving way.

4 In the Body let us serve Him,
Nothing natural, there, can be;
Through Christ's death and resurrection,
Worship in reality.

2 Lord Jesus You're Lovely

C **G**
1 Lord Jesus, You're lovely.
F **C**
You're more to be desired
Am **Em**
Than any earthly pleasure.
Dm **G**
You're fine, beyond compare.
C **G**
Lord Jesus, Your beauty
F **C**
Does far exceed all others.
Am **Em**
You're comely and You're tender.
Dm **G** **C**
You're radiant and You're fair.

2 When I behold You, Jesus,
You draw my heart completely.
I cannot turn away, Lord,
I rest in Your embrace;
And time is gone, there's only
Your holy, matchless presence,
Abiding in You, gazing
Upon Your glorious face

3 I give my life to You, Lord,
For You alone are worthy.
There's nothing and there's no one
That I desire but You.
May all my days be Yours, Lord,
My heart be given to love You,
To treasure and to serve You
By Your sufficient grace.

3 Christ is the Tree of Life

Capo 2

C
1 In the beginning we can see
G
God placed man in front of
Am
Two different trees –
F
The tree of life and the tree of
C
Knowledge of good and evil.
G
One leads to life by eating Him.
And the other leads to deadness and
sin.
Am
So, feed on Christ!

Don't be satisfied with
F
Being good and legal

Chorus can be sung together with the verse

C
Christ
G
Is the Tree of Life
Am
He's our life-supply.
F
Let's choose the way of life!
C
Take Him in
G
By enjoying Him!
Am
Open deep within.
F
And on His life depend.
C
(End: Eat the tree of life!)

2 Now everyone can feast on Him!
Open deeply and be filled to the brim!
Partake of Christ as the Tree of Life.
Express Him together.

Give Christ the first place in our hearts.
As we love Him all His life He imparts.
In spirit He fills eternally!
Satisfied forever!

4 Lord, keep my heart

D **Bm** **Em** **A**
1 Lord, keep my heart always true to You,
D **Bm** **Em** **A**
Never backsliding, always viewing You,
D **Bm** **Em** **A**
A heart that is pure, that sees only You,
D **Bm** **Em**
A heart that loves You and treasures
A **D**
only You.

Bm
Your love constrains me
Em **A**
To give my all to You.
D **Bm**
Lord, I can't help it;
Em **A**
My heart is drawn to You.
D **Bm**
Oh, what a privilege!
Em **A**
I give myself to You!
D **Bm**
I love You, Lord, dearest Lord.
Em **A** **D**
I love You! I just love You!

2 Lord, keep my love burning brightly
for You,
A love never dwindling, always hot
for You,
A love, shining brighter all the way
for You,
A love, so fresh, like the day I first
touched You.

3 Lord, take my life, I present it to You!
If I had a thousand, I'd pour all on You!
Nothing withholding, my all is for You.
My life and my future, dear Lord, is all
for You.

5 Captivated by His beauty (#437)

- G Bm**
1 Hast thou heard Him, seen
 C D G
 Him, known Him?
Bm C D
Is not thine a captured heart?
G Bm C
Chief among ten thousand own Him;
D
Joyful choose the better part.
- C D G Em C**
Captivated by His beauty,
D G Em C
Worthy tribute haste to bring;
D Bm Em
Let His peerless worth constrain thee,
C D G C-G
Crown Him now unrivalled King.
- 2 Idols once they won thee, charmed thee,
Lovely things of time and sense;
Gilded thus does sin disarm thee,
Honeyed lest thou turn thee thence.
- 3 What has stripped the seeming beauty
From the idols of the earth?
Not a sense of right or duty,
But the sight of peerless worth.
- 4 Not the crushing of those idols,
With its bitter void and smart;
But the beaming of His beauty,
The unveiling of His heart.
- 5 Who extinguishes their taper
Till they hail the rising sun?
Who discards the garb of winter
Till the summer has begun?
- 6 'Tis the look that melted Peter,
'Tis that face that Stephen saw,
'Tis that heart that wept with Mary,
Can alone from idols draw:
- 7 Draw and win and fill completely,
Till the cup o'erflow the brim;
What have we to do with idols
Who have companied with Him?

6 Do you love Me?

- C G C**
1 After breakfast on the seashore,
 Dm7 C G
 Jesus set about to restore
 Dm7 C G
 Peter's love, that he would henceforth
Not trust himself,
 C G C
He committed some big failures,
 Dm7 C G
Three times denying the Savior,
 Dm7 C G
Then leading others to waver,
 G7
Yet Jesus said...
- Am F C G**
Do you love Me? Feed My lambs,
Am F C G
Do you love Me? Shepherd My sheep,
F E7 Am F
Do you love Me?
C G F C
Then give My sheep something to eat.
- 2 We, like Peter, all have stumbled,
Such defeats make our strength crumble,
Our once proud hearts become humble,
We are so low,
In these moments the Lord comes in,
Seeking our love and affection,
As we listen, we can hear Him
Saying to us...
- 3 In these days the Lord is hindered
Because of a lack of shepherds
Who dispense the milk of the Word
To the lost sheep,
He needs man's cooperation,
To let Him shepherd from within,
Will you be one who is open
And say to Him...
- Lord, I love You! I'll feed Your lambs,
Lord I love You! I'll shepherd Your sheep,
Lord I love You!
I'll give Your sheep something to eat.

7 Recover my heart to love You more

- D**
1 I just realized dear Lord, You've had
 Em7
 a longing
 A
Deep within Your heart from the
 G D
 beginning.
 D
Just to have a companion who would
 Em7
 match You,
 A
Who would know You, want You, and
 G-A D
 would love You.
 D Em7
This is why You became a man just like me
 A
So You could know all my feelings and
 G D
 could reach me.
 D
Oh You paid such a price, You left
 Em7
 Your glory
 A
To gain a people, a bride to live with
 G A D-D7
 You... eternally.
- G A7**
So recover my heart to love You more,
 F#m Bm7
Recover my mind to know You more,
 Em7 A7
Recover my strength to live You more,
 D-D7
O Lord.
- G A7**
I'd be found in You and You in me
 F#m Bm
Living together constantly.
 Em7 A7
Enjoying each other mutually.
 G A Bm
Oh this is Your recovery,
 G A D
 This meets Your need.
- 2 Draw me Lord, together with
 some others
Who would run after You,
 and not another.
Make us vital in Your life and purpose,
Willing to know You, gain You,
 and to match You!
Above all, dear Lord,
 Your need is greater
Since You are the "I AM"—
 the 'Great Creator'!
Matchless One, our Lover,
 and our dear Bridegroom,
E—xpecting to realize Your dream
 in all You have won!

8 Jesus soon is coming (#1307)

- 1** The day approaches; Jesus soon is coming.
Redeem the time; it must not slip away.
Lord, make us ready for the cry:
“Behold Him!”
By using every moment of each day.
When Jesus comes,
Will we go in to meet Him?
When Jesus comes,
Will we from self have ceased?
He’s coming soon
To take the wise ones with Him.
Oh, let us not be left outside the feast.
- 2** Lord, help us to redeem these
Golden moments;
Our vessels fill with ointment from above;
Help us amen each trial and tribulation;
Increase in us; make us abound in love.
He’s coming soon—
These moments are so precious.
The oil is here—
Oh, let us buy the more.
Amen the trials
And welcome tribulations—
The kingdom’s ours
Through these afflictions sore.
- 3** Lord, ever turn us from our
Soulish pleasures
To gaze upon Thy tender, loving face.
Oh, keep us running forth
To meet the Bridegroom
And patiently attending to the race.
When Jesus comes,
Will we be in His presence?
When Jesus comes,
Will we His face behold?
Oh, let us not return to sloth and folly,
But jealously His loving presence hold.
- 4** As His dear Bride,
Let us go forth to meet Him,
Our lamps well-trimmed,
Our fires burning bright,
Our vessels filled, our eyes set on His glory,
To be with Him completely satisfied.
Yes, satisfied—
Christ and His Bride together,
Yes, satisfied—throughout eternity.
Oh, what a rest, what joy,
What love, what favor
To be His Bride
When He comes to His feast!

9 Watch! Be Ready!

- Capo 1
- Watch, be ready,
We know not the day He comes,
Are your vessels filled with oil?
Are you faithful serving ones?
Let’s go out, to meet Him,
He’s the most precious One,
Turn your heart toward Christ,
the Bridegroom,
Whom you love.
- 1** Lord, I open wide to You,
Lord, I’m ready to be filled,
Lord, a virgin pure in heart I want to be,
I’ll pay for extra oil willingly.
- 2** Lord, I give my time to You,
Lord, I’ll watch by loving You,
Lord, Your living Word I want more to
receive,
Lord, find me washed and cleansed so
thoroughly.
- 3** Lord, a talent I’ve received,
Lord, through my ability,
Lord, I now begin to trade
immediately,
Lord, find me good and faithful serving
Thee.
- 4** Lord, You’ve met my every need,
Lord, I’ll serve You as a priest,
Lord, I’ll minister the Life that I’ve
received,
Lord, find me giving food so timely.

10 Dearest Lord I come

- Dearest Lord, I come;
This is now my prayer,
Keep me open to You,
May I always love You.
Lord, I love You more today,
So much more than yesterday;
Lord, I need You, Lord, I love You.
- 2** Now that the choice is mine,
Lord, I still choose You;
Though the paths be not marked,
I’m still trusting in You.
- 3** And if the way is hard,
If things don’t go my way,
Keep my heart soft to You,
Keep me open to You.
- 4** Dearest Lord, I pray,
Lead me every day;
Don’t let things come between,
Keep my eyes fixed on You.
- 5** When many years have gone,
And many things have passed,
I will still be for You,
I will still say to You:
- 11 God spreading my being**
Capo 1
God is spreading in my being!
As the Spirit filling me!
From my spirit to my soul
To my body, I am wholly sanctified in
Christ, preserved complete!
And the God of peace Himself
Sanctify you wholly,
And the God of peace Himself
Sanctify you wholly.
May your spirit and your soul and body
Be preserved complete, without blame,
Be preserved complete and without
blame
At the coming of our Lord Jesus Christ.

12 Steal me away

Capo 1

D Bm
Steal me away,
G A
I want to be well-pleasing to You.
D F#m
Through all my time with You,
Em A
Would You fill me through and through?
G A
You're coming as a thief,
F#m Bm
My house will be broken into, so
Em D
While I still have today,
G A D
Make me precious to You.

Bm A D
1 Lord, restore the years the locusts
G A
have eaten.
Bm A D
You redeemed me from a life that is
G
fleeting;
Em D Em
A life of much activity, but no concern
D
for Your deep need.
G D
May we find grace like Noah in
Asus A7
Your eyes.

2 We can choose, will we be foolish or
prudent
Vessels filled when we go forth to meet
Him?
We'll be with our Bridegroom sweet,
and we'll enjoy the wedding feast.
May we grasp every opportunity.

3 When we rise, we must make time in
the morning.
Lord, You'll hear, our voices singing
and praising.
Lord, grow in us day by day, make us
stones, transform the clay;
Constitute us the men of preciousness.

4 We must not forsake assembling
together
As we see the day draw nearer and
nearer.
Thus together we'll possess, the vast
dimensions of this Christ.
May we be those who hasten Your
return.

13 Thy mighty love (#431)

Amaj7 Am3 Am5 Am3
1 Thy mighty love, O God, constraineth me,
Amaj7 Am3 Am5 Am3
As some strong tide it presseth on its way,
D E A A7
Seeking a channel in my self-bound soul,
D E A Am3
Yearning to sweep all barriers away.

2 Shall I not yield to that constraining
power?
Shall I not say, O tide of love, flow in?
My God, Thy gentleness hath conquered
me
Life cannot be as it hath hither been.

3 Break through my nature, mighty,
heavenly love,
Clear every avenue of thought and brain,
Flood my affections, purify my will,
Let nothing but Thine own pure life
remain.

4 Thus wholly mastered and possessed by
God,
Forth from my life, spontaneous and free,
Shall flow a stream of tenderness and
grace,
Loving, because God loved, eternally.

14 It is I

Capo 2

D Bm A
1 In the darkness of the night,
D G
Sailing on a stormy ocean,
Bm A
With no hope or peace in sight,
G Asus4
On a churning, gloomy sea.
Bm D A
Amidst the wind and waves, what do I see?
G A G
It's a Man who walks above the waves to me.
A
And He said,
D
"It is I.
G Bm-A
It is I. Don't be afraid.
D
Let me in—
G Bm-A
To your boat, I'll calm the waves.
D
I can be in you
G Bm
A harbor, warm and safe.
G A
Just open up your heart.
D
I am the way."

2 All the troubles in my life
Make me feel like I'm surrounded,
Countless problems, pain, and strife,
Come to rob my soul of peace.
I'm worn and weary fighting off the grief.
Is there no one who my suffering can
relieve?
The Lord says,

"It is I.
It is I. Don't be afraid.
Let me in—
To your boat, I'll calm the waves.
I can be in you
A harbor, warm and safe.
Just open up your heart.
I am the way."

3 Jesus is the Son of God,
Come as man, full of compassion.
Crucified upon a cross,
He bore all your sins away.
His life subdues the power of the grave.
Will you let Him soothe your aching
heart today?
Then He'll say,

"It is I.
It is I. Don't be afraid.
Just believe,
Call My name and you'll be saved."
Oh Lord Jesus,
You're the One I need today.
I let You in my heart,
Come in to stay.

15 We will sing to the Lord with our spirit (#1141)

D A D
1 We will sing to the Lord with our spirit,
D A7
We will sing to the Lord from within,
D D7 G
We will sing hallelujah to Jesus;
D A7 D
And be blent into oneness with Him.

2 We have been many years in religion,
We have been many years in our mind,
We have been many years in emotions,
Always seeking, but never to find.

3 Now we're learning to turn to our spirit,
Now we're learning to take Christ as life;
Now we're learning to feed upon Jesus
And be freed from all struggling and
strife.

4 Hallelujah for life in the Spirit,
Hallelujah for newness within.
When we turn from our mind to our
spirit,
We enjoy all the riches of Him.

16 Recall how David swore (#1248)

- D** **F#m**
 1 Recall how David swore,
G **A** **A7**
 "I'll not come into my house,
D **F#m**
 Nor go up to my bed,
G **A** **A7**
 Give slumber to mine eyelids,
G **D**
 Until I find a place for Thee,
Em **A** **F#m** **Bm**
 A place, O Lord, for Thee."
G **D** **G** **D**
 Our mighty God desires a home
G **A** **D**
 Where all His own may come.
- 2 How blinded we have been,
 Shut in with what concerns us;
 While God's house lieth waste—
 Lord, break through, overturn us;
 We'll go up to the mountain,
 Bring wood and build the house;
 We'll never say, "Another day!"
 It's time! We'll come and build!
- 3 O Lord, against these days,
 Inspire some for Your building,
 Just as in David's day—
 A remnant who are willing
 To come and work in Your house,
 Oh, what a blessed charge!
 Your heart's desire, is our desire—
 We come, O Lord, to build.
- 4 Within those whom You'd call
 Put such a restless caring
 For building to give all—
 These times are for preparing;
 The gates of hell cannot prevail
 Against the builded Church!
 The hours are few, the builders too—
 Lord, build, O build in us!

(Repeat last 4 lines)

17 Do come, oh, do come (#1151)

- G**
 1 Drink! A river pure and clear
G7
 That's flowing from the throne;
C
 Eat! The tree of life with fruits
G
 Abundant, richly grown;
B7
 Look! No need of lamp nor sun nor moon
Em
 To keep it bright, for
G **D7** **G-C-G**
 Here there is no night!
- Do come, oh, do come,
G7
 Says Spirit and the Bride:
C
 Do come, oh, do come,
G
 Let him that heareth, cry.
- Do come, oh, do come,
B7 **Em**
 Let him who thirsts and will
G **D** **G-C-G**
 Take freely the water of life!
- 2 Christ, our river, Christ, our water,
 Springing from within;
 Christ, our tree, and Christ, the fruits,
 To be enjoyed therein,
 Christ, our day, and Christ, our light,
 and Christ, our morningstar:
 Christ, our everything!
- 3 We are washing all our robes
 The tree of life to eat;
 "O Lord, Amen, Hallelujah!"—
 Jesus is so sweet!
 We our spirits exercise,
 And thus experience Christ.
 What a Christ have we!
- 4 Now we have a home so bright
 That outshines the sun,
 Where the brothers all unite
 And truly are one.
 Jesus gets us all together,
 Him we now display
 In the local church.

18 Splendid church life! (#1237)

- G**
 1 Splendid church life! His green garden!
C
 He has brought us, praise the Lord,
D
 To experience the Christ
G
 Who's growing here!
 He is full of rich enjoyment
C
 To His saints in one accord;
D **D7** **G-C-G**
 He is new and fresh, available and dear.
- G7** **C**
 I'm so happy in this lovely place,
D **D7** **G**
 In the garden growing in His grace!
- There is no finer pleasure
C
 Than to eat the living tree
D **D7** **G-C-G**
 And to get the living water into me.
- 2 It is not a school or fact'ry
 Or a chapel in the air;
 But a garden where our Lord
 Can plant and sow.
 So He's placed us all here corporately
 To be His garden fair,
 Where He's free to cultivate
 And make us grow.
- 3 Thus within the church-life garden
 There's a fruit-producing tree
 Full of life and so available to eat.
 So be simple, don't be hardened,
 Drop your concepts—eat that tree!
 Take in Jesus every moment—
 He's so sweet!
- 4 With the tree there is the water,
 Flowing God in Christ to us,
 Quenching all our dryness,
 Ending all our strife.
 Hallelujah! In His garden
 Jesus flows Himself to us,
 As the full supply for us to grow in life.
- 5 Aren't you satisfied and thankful
 That our Lord has brought you in
 Where His pleasures and His riches
 Flow so free?
 So be happy and be joyful,
 In the spirit feast on Him,
 So God's garden can bear fruit
 abundantly.

19 He's my God

Capo 2

- C** **G**
1 From the morning to the evening,
Am **F**
His faithfulness I see;
C **G**
His mercy reaching sinners,
Em **F**
Reaching even me;
Dm **Gsus4-G**
And I know, now I know.
C **G**
Brighter than the brightest sunlight,
Am **F**
All doubts and fears must cease;
C **G**
Sweeter than the sweetest delight,
Em **F**
His living word in me
Dm **Gsus4 G**
And I know, now I know—
- G7** **C** **Em**
That God is there for me tomorrow,
F **G**
As He is for me today;
C **Em**
That He'll take my cares and sorrow,
F **G**
And He'll wipe them all away;
C **Em**
There's no crisis that He can't bear,
F **G**
There's no storm He can't abate;
F **G** **C**
He's my God, He's my God.
- 2 Day by day His grace grows dearer;
His love has conquered me,
Never leaving, never ceasing,
His Spirit constantly
Flooding me, rich and free;
Higher than the highest heaven,
He lifts me up to see
New Jerusalem descending,
His Bride, His love to be
Eternally, it shall be.

20 Rekindle

2 Timothy 1:6-7

Capo 2

- D** **A**
1 This age of lawlessness
Bm **G**
Cools down our love for Christ,
D **A**
Treads down our heart of love
Bm **G**
For other things.
D **A**
But our spirit is aflame.
Bm **G**
So truthfully proclaim:
D **A**
"I love You, Jesus Lord!"
Bm **G**
And burn again.
- So let's all...
- D** **A** **Bm**
Rekindle, yes fan into flame,
G
The gift of God, which is in you.
D **A** **Bm**
My spirit, as I call on His name,
G
Will burn today.
- Lord Jesus!
- 2 Just like to Ephesus,
One thing outweighs the rest.
God wants our love for Him
The first and best.
Our spirit is equipped,
Strength, love, and soberness.
Let's choose to love Him with
Our entire being.
We choose to...
- 3 Oh Timothy,
Commit the Lord to keep
The healthy word complete,
And run the race.
God's Spirit like a flood,
O'rflows our hearts with love.
We'll burn for Him alone,
Until He comes.
And we will...

21 Hidden behind every scene

- C** **Am**
1 Hidden behind every scene,
F **G**
Lovingly, sweetly operating,
C **Am**
One who is sovereign and wise,
F **G**
Patiently guides even our eyes.
C **Am**
Look at My Son, the Beloved,
F **G**
Sitting here at My right hand.
C **Am**
Jesus is King, yet He's bound,
F **G**
He cannot move until His people
C
Give Him ground.
- F** **G**
Lord, we see You! Lord, we love You!
C **Am**
Lord, we submit everything to You.
F
Each day, Your ruling and
G
Your reigning
C **C7**
Bring a sweet supply.
F **G**
Oh, what a rich blessing!
E7 **Am**
We're in the hand of our King.
F **G**
Everything You hope to accomplish,
C
Do in me.
- 2 In us a small Kingdom seed,
Orders our steps, governs our deeds.
Jesus, enthroned in our hearts,
Gently He touches our every part.
Do you not know you're the temple
Of your God, King of Kings?
Through us our Lord has a way,
To rule and reign here on the earth
Day by day.

22 We need a vision

Capo 3

- G**
1 Jacob saw the vision of a dream
in Bethel,
D **G**
Moses saw the vision on a mountain,
do tell,
Em
David saw the vision of the holy temple,
A **D** **G**
Ezekiel saw the vision of the house.
G
Then John....
C **D** **G**
Saw the vision of the New Jerusalem,
E7
Well, it's God....
A **D**
Dispensed and God built into men,
G
We need a vision
G7
So we open to the Lord,
C **A7**
Seeking revelation in the Holy Word,
G
Turning to the spirit
E7
For the building of the church,
A **D7** **G**
The church is the fullness of the One.
A **D7** **G**
(Ephesians one: twenty three)
- 2 Zechariah's vision was for
God's recovery,
Daniel had a vision of Christ
in victory,
Paul and Peter's vision of the
building of the Body
Complete the revelation of the age.

23 The love of the truth

Capo 4

- C** **G**
Lord, we receive the love of the truth,
Am **F**
In an age of deep confusion.
C **G**
Refusing the lie, Your truth we will buy.
F **G** **C** **F** **C**
We'll treasure and cling to You.
- C** **G**
1 I will not call the bitter sweet,
F **G**
The dark as light, I will not eat
C **G**
The idols' and the demons' food.
F **G**
I choose to only love the truth.
- 2 That God exists I can't deny.
I won't be drugged by Satan's lie.
I've touched the light, His presence true
In Him, the darkness I refuse.
- 3 Though some reject the way they're made,
The Potter's hand made no mistake.
The Spirit in my spirit speaks,
The way I'm made brings life and peace.
- 4 Lord Jesus, You're reality.
Your word brings light and life to me.
Renew my mind and heal my sight.
Be all my musing day and night!
- 5 Lord, in Your church we come again,
Beneath an open, crystal heav'n.
Enlightened, constituted to
Be built a pillar of the truth.

24 Just as I am (#1048)

- G** **C** **G**
1 Just as I am, without one plea,
Em **Am** **D** **D7**
But that Thy blood was shed for me,
G **C** **G** **C**
And that Thou bid'st me come to Thee,
G **D** **G-C-G**
O Lamb of God, I come! I come!
- 2 Just as I am, and waiting not
To rid my soul of one dark blot;
To Thee whose blood can cleanse
each spot,
O Lamb of God, I come, I come!
- 3 Just as I am, though tossed about
With many a conflict, many a doubt;
Fightings within, and fears without,
O Lamb of God, I come, I come!
- 4 Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind;
Yes, all I need, in Thee to find,
O Lamb of God, I come, I come!

- 5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come!
- 6 Just as I am, Thy love unknown
Has broken every barrier down;
Now, to be Thine, yea, Thine alone,
O Lamb of God, I come, I come!

25 Out of my bondage, sorrow and night (#1050)

Capo 3

- D** **A** **Bm**
1 Out of my bondage, sorrow, and night,
G **D**
Jesus, I come! Jesus, I come!
A **Bm**
Into Thy freedom, gladness, and light,
Em **A** **D**
Jesus, I come to Thee!
Em **A**
Out of my sickness into Thy health,
F#m **Bm**
Out of my want and into Thy wealth,
Em **A**
Out of my sin and into Thyself,
A7 **D**
Jesus, I come to Thee!
- 2 Out of my shameful failure and loss,
Jesus, I come! Jesus, I come!
Into the glorious gain of Thy cross,
Jesus, I come to Thee!
Out of earth's sorrows into Thy balm,
Out of life's storm and into Thy calm,
Out of distress to jubilant psalm,
Jesus, I come to Thee!
- 3 Out of unrest and arrogant pride,
Jesus, I come! Jesus, I come!
Into Thy blessed will to abide,
Jesus I come to Thee!
Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward for aye on wings like a dove,
Jesus, I come to Thee!
- 4 Out of the fear and dread of the tomb,
Jesus, I come! Jesus, I come!
Into the joy and pleasure, Thine own,
Jesus, I come to Thee!
Out of the depths of ruin untold,
Into the flock Thy love doth enfold,
Ever Thy glorious face to behold,
Jesus, I come to Thee!

26 Choose to be a living overcomer

Capo 2

G

- 1 Noah's life was one that surely
C
changed the age,
G D G
When he found the grace of God;
C
He was not afraid to stand against the
world,
G D G
So he built the ark of wood.
- C D
Would you choose to be a living
overcomer,
Bm Em
Be a person not ashamed to be a
Jesus lover,
C D
One who eats the tree of life,
G G7
And drinks the living water?
C D
Would you choose to be a living
overcomer,
Bm
To leave the world and consecrate
Em
To be today's age-turner?
C D G
I give myself to You for Your return.

- 2 Moses was a person who was called by
God,
He was meant to turn the age;
He was God's companion, he was for
God's move,
He was faithful, meek, and sage.

- 3 Samuel ministered to be a God-
pleasing priest,
He was absolute for Him;
Samuel gave himself to be a Nazarite,
Saved from death, the world, and sin.

- 4 Daniel had companions, and they ate
God's Word,
From the world, they stood apart;
Through a praying spirit were aligned
with God,
For His people, God's own heart.

I will choose to be a living overcomer,
Be a person not ashamed to be a
Jesus lover,
One who eats the tree of life,
And drinks the living water.
I will give myself to be an overcomer,
To see a heav'nly vision,
Keep my flaming spirit burning!
I give myself to You, to turn this age.

27 Raise up some to meet Your need

Capo 3

D

- 1 In this godless age,
G A D
Lord, You need some Samuels.
G A D Bm
Burdened with a vision clear of
G A
Your economy.
D
Where's Your ark today?
G A D
And the ones who'd care for You
G A D Bm
E'en to put themselves aside
G A
To gain Your heart's desire?
- Bm C G
Raise up some to meet Your need,
A
Some Nazarites—
Bm G
Prophets, priests, and judges
A
And men of prayer,
Em A
Speaking forth Your word
D Bm
With Your authority;
G A D GD
A photo of Your heart for Your move.

- 2 Train us up today,
Full of vision, seeking You.
We'd await Your timing,
Fully subject to Your will.
Treasuring Your face
Staying in Your presence, Lord
E'en the very index of Your eye
Would we obey.

Raise up some to meet Your need,
Some Nazarites,
To bring in Your kingdom
On earth today,
Taking You as King
That You might return
To usher in the end of the age.

- 3 When God wants to move
He must gain an instrument
Overcomers separated from the
current age
They have joined themselves
Through His Word to His desire
Overcomers constituted with the holy
word

Raise us up to meet your need,
some Nazarites,
Voluntary consecrated ones,
Who through Your Word are
joined to Your desire
Your living testimony on the Earth

- 4 God needs men who pray
Those who lay the tracks for Him
God's economy is carried out through
men of prayer
They love not themselves,
But a willing sacrifice
What they fear - offending God losing
His presence dear

Make us those who meet Your need,
the Nazarites
Make us those through whom
You'd close this age
Who are one with You to bring
the kingdom in
Young people absolute for Your move

28 You need the Nazarites

Capo 1

G D Em C

- 1 You need the Nazarites to turn this age.
G D
Move in me to turn my heart
Em C
and consecrate.
Am C G
Save me from all selfish seeking,
D
search my heart.
Am C
Set me free, make every bondage
G D
break apart!

G D Am7
I need You, but You need me too,
C D G
To do what You want to do.
D Am7
Rekindle all of my love for You,
C G
To be a voluntarily consecrated one

- 2 You need the Nazarites to turn this age.
Strengthen us to overcome in these last
days—
All rebellion, natural affection, even
death,
Worldly pleasures, every enjoyment of
the flesh.

I need You, but You need me too,
To do what You want to do.
Rekindle all of my love for You,
To be a voluntarily consecrated one.

Am7 Em
Sanctify me absolutely,
C D
Take my life and have Your way.
Am G
Overcome in me, give me victory
C D G
Through Your life and end this age.

29 Reigning in life

G Bm
1 The heavenly vision
C D
Concerning the function
G Bm C D
Of God's chosen people on earth today
G Bm C
Controls and directs us,
D
Restricts and perfects us
G Bm C D
To minister Christ and close this age!

G D
Reigning in life:
Em
Being ruled by the Spirit,
C D
Restricted and limited;
G D
Reigning in life:
Em
To bring in God's kingdom
C D G C G
And realize the kingdom life.

2 A time of confinement
To seek the experience
In being alone with our Lord today
And speak forth with boldness
The dreams of our father,
Disciplining the nations to close this age!

30 This is the year of jubilee

Capo 3

D
1 The Lord has given freedom
Bm A G A
To all who just believe Him.
Be no longer enslaved.
D
Come now! Return to Jesus.
Bm A G
Receive the Life that frees us!
Call on Him and be saved.
D
This is the year of jubilee!
Bm
Proclaim our liberty in Him!
G
Throughout the land we sound out:
D
The slaves have been returned to Him,
Bm
Released from toil, anxiety, and sin!
G A D
This is the year of jubilee!

2 Reclaim the land, our portion,
God as our rich possession.
Feast on Him ev'ry day!
Enjoy Him with God's fam'ly;
Find satisfaction and peace.
Here forever to stay!

31 I want to follow Him

C G
1 Lamb of God—our dear Redeeming
One is Christ!
Am Em
For our sins He paid the highest price
F C
To redeem and to recover us
Dm G
Who were lost and fallen far from God.
C G
As the Lamb, He had no blemish;
Am Em
He was meek, even submissive.
F C
How can we like Him obedient be
Dm G C
Unto death, that even of the cross?
F G
I want to follow Him,
Em A7
Rest from all my wandering,
Dm G
End all my endeavoring;
C
Even though I know not where or
Gm F
How—I know He cares!
G
I know He'll never err;
E Am
I know He'll lead me well.
F G
I know His voice; this now my choice—
C
Follow where the Lamb would lead.

2 When He came, though many followed
in the way,
Few remained who knew Him and His
ways.
Lamb of God—He took the narrow gate;
The constricted way to life He traced;
Sacrificed, though men denied Him;
Gave His life, though men forsook Him.
How can we t'ward Him still hardened be
When to us He gave all selflessly?

3 Lord we pray, preserve us faithful in
the way
All our days, never to fall away.
By Your grace, keep us pursuing You,
Taking up the cross to follow You.
Consecrate we unreservedly,
Absolute for You entirely.
In our hearts, Lord, let the highways be
Unto Zion single-heartedly.

Now we will follow Him!
To His call we're answering,
All we are we're offering.
New Jerusalem we see
Come down from heav'n to earth!
God and man mingled now,
Our oneness we avow
Eternally, O gloriously!
This is where the Lamb would lead!

32 What a mystery

D
1 What a mystery,
F#m
Mystery of mysteries,
G
Our God is Triune,
A D
Our God is one yet three!
F#m
Father, Son, and Spirit flow in me,
G A D
Praise the Lord for His divine Trinity!
D F#m G A
God the Father planned for His purpose,
D F#m G A
God the Son died and redeemed,
D F#m G
We were sealed with God,
A
the Holy Spirit,
D F#m G A
Oh, the Triune God has a plan,
D
economy!

2 What a mystery,
Wonderful mystery,
Our God is Spirit,
He flows the Son to me!
Calling Jesus' name, we get all three,
Praise the Lord for His divine Trinity!

How I love His name, "Oh Lord Jesus!"
When I call He comes to me,
As the Spirit from and with the Father,
Oh, the Triune God reaches me, even
me!

3 What a mystery,
Wonderful mystery,
The Triune God has,
Incorporated me,
As a member I'm in the Body,
Reconciled through His divine Trinity.

Hallelujah He is dispensing,
Hallelujah all His being,
One with Him we stand as His own
Body,
Oh, the Triune God has the church
eternally.

33 Back in my Father's house again!

Capo 2

- C**
1 I'm so happy here,
F
With my Father dear,
G G7 C G7
Once lost, now I'm near again!
C
(It was) First His smiling face,
F
Then His warm embrace,
G G7 C C7
I'm surprised by grace again!
- F Em**
I was lost, now I'm found again!
Dm F G
I was dead, but now I live!
F Em
Come rejoice with us, and be merry then.
Dm G7 C
Back in my Father's house again!
- 2 Robe, ring, sandals on
And my hunger's gone!
Back where I belong, again!
(Because He) Clothed me thoroughly,
(And then He) Reinstated me!
(Now I'm) Back in the family again!

34 Now the Lord is the Spirit

- G Em C**
1 Now the Lord is the Spirit—that's how
D7 G
He can get inside of you right now.
C
It's so easy to be filled with Him;
D
He's made it really simple.
D7
One, two, three, that's how easy it can be.
- G Em7**
O Lord, Amen—
C D
That's the way to let Him in.
G Em C D
Hallelujah! I love to hear it!
G Em C D
He who is joined to the Lord is
G Em-C-D
One spirit.
- 2 Now the Lord is the Living Air;
You can breathe Him in anywhere,
Any time of day, whenever you please;
He's made it really easy.
O Lord, Amen, let's sing it again:
- 3 Now the Lord lives inside of me,
And He's filling me constantly.
Yes, He's filling up every gap.
He makes me really happy.
I'm so happy, Hallelujah! Taste and see!

35 Fill my spirit up!

Capo 2

- C F C**
1 Fill my spirit up,
C F C
Fill my spirit up,
G
Till it overflows
F C
Right out of my innermost being!
- C F C**
Fill my spirit up,
C F C
Fill my spirit up,
G
Till it overflows
F C
Right out of my innermost being!
- C F C-F-C**
Fill me today,
C F C
Fill me I pray
G F C
Oh Lord Jesus, flow as the living water!
G
Oh Lord Jesus,
F C
Gush up as the living spring!
G C-F-C
Right out of my innermost being!
- 2 Break through every part
Break through every part
Of my mind, emotion,
Will, and heart!
- Break through every part
Break through every part
Of my mind, emotion,
Will, and heart!
- Break through today
Break through I pray
Oh Lord Jesus, flow as the living water!
Oh Lord Jesus, gush up as the living
spring!
Right out of my innermost being.
- 3 Flow that river out
Flow that river out
Whether I might call,
Pray, sing, or shout!
- Flow that river out
Flow that river out
Whether I might call,
Pray, sing, or shout!
- Flow out today
Flow out I pray
Oh Lord Jesus,
Flow as the living water
Oh Lord Jesus,
Gush up as the living spring
Right out of my innermost being

36 Jubilee!

Capo 3

- G**
1 If you've lost all your possessions
D
And you're feeling the oppressions,
Em
There's a gift of grace to you who
C D
would believe;
G
There's no high requirement from you,
D
Jesus Christ, Whose blood redeemed you,
Em
Is the One who is forgiveness,
C Am7 D
just receive!
- C G**
There's good news on your horizon—
(Shout) Jubilee!
C D
There's a gospel worth announcin'—
(Shout) Just believe!
C
It's the word for which you're waiting,
Em
It's a gift worth celebrating,
Am Am7
Hear the trumpet, how elating—
D
Be set free....
C
To enjoy the Lord,
G
Receive abundant grace,
C
Just enjoy the Lord,
D
Behold His shining face,
G C G C G C G
In the Jubilee! Just believe!
C G C G C G C G
Be set free! In the Jubilee!
- 2 Through Christ's words of grace and
mercy,
There's no shortage, lack, or worry,
Don't be bothered, vexed, or feel
anxiety;
In the Jubilee of grace where
All our debt has been erased there,
We are happy, joyful, filled with
ecstasy!
- 3 When Christ is our satisfaction
And our one unique attraction,
Christ, the Savior, has become our
Jubilee;
Everything is satisfying
When in all Christ is supplying
All the riches found in God's economy!

37 Jehovah's habitation

1 Jehovah's habitation isn't made
 with hands
 His eternal longing is to dwell in man.
 His footstool is the earth,
 The heavens are His throne,
 But the place He's chosen,
 The human spirit, is His home!

Christ lives inside my spirit
 Supplying me with grace
 He wants to spend His time with me
 Beholding face to face -
 I shouldn't merely touch Him
 And then just walk away
 But in my spirit stay and linger
 All throughout the day!

2 The Holy of Holies is the place
 where man
 Communicates with God and is infused
 with Him,
 Not in the Outer Court
 Beyond the Holy Place
 We must go further to behold
 The glorious shining of His face!

3 Now Jesus lives inside us so we all
 must take
 Him daily as our fortress and our
 hiding place
 He's being built in us
 We're being built in Him
 A mutual habitation
 For all eternity, AMEN!

38 I need a new heart

1 I need a new heart
 So God gave His Spirit to me,
 I need a new start
 Each morning, dear Lord, renew me;
 He saves and revives me,
 Making home in all our hearts,
 I need a new heart....
 I need a new start....
 I need a new heart, today!

2 I need a soft heart,
 Repenting to God completely,
 To transform each part,
 By loving the Lord more deeply;
 The Lord is the Spirit
 And we all with unveiled face
 Receive a soft heart....
 Enjoy a fresh start....
 Receive a soft heart, today!

3 Lord, broaden my heart,
 In matters of pride, defeat me;
 A duplicate heart,
 From Your heart to mine, infuse me;
 To minister Jesus,
 Showing love to all we meet,
 Lord, broaden my heart....
 Lord, be my new start....
 Lord, broaden my heart, today!

Lord, You're my new heart,
 Lord, You're my soft heart,
 Lord, give us Your heart, we pray!

39 Now to the king of ages

Capo 3

Now to the King of the ages,
 Incorruptible, invisible,
 The only God,
 The only God,
 Be honor and glory,
 Forever, amen.
 Be honor and glory,
 Forever and ever. Amen.

40 A "master of dreams"

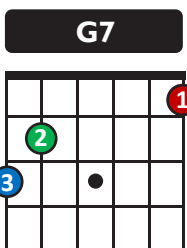
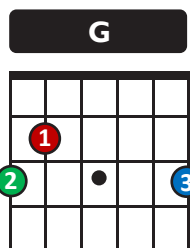
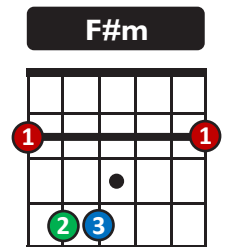
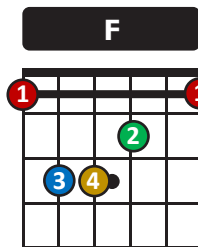
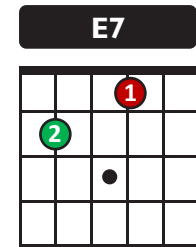
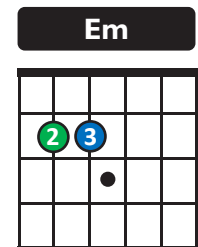
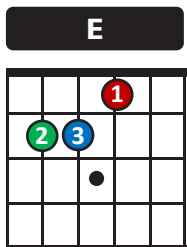
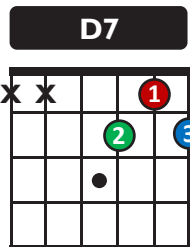
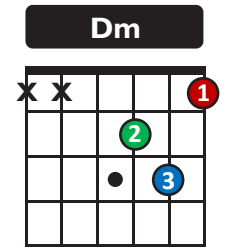
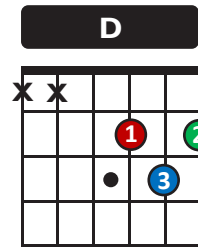
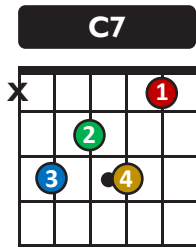
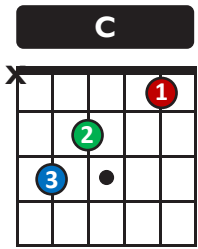
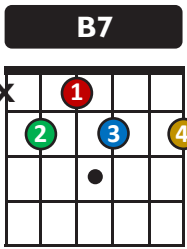
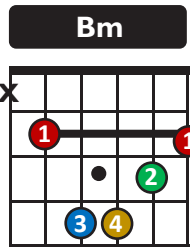
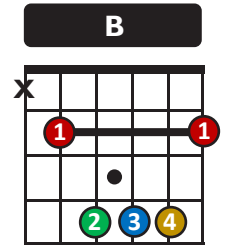
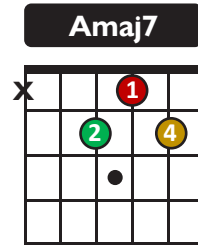
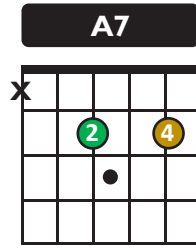
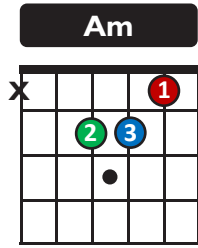
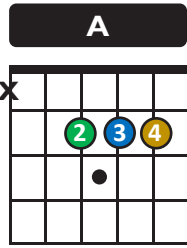
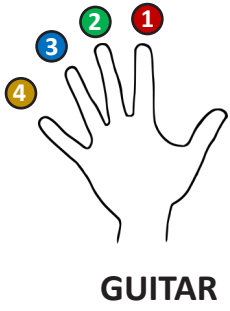
Capo 1

1 A standing sheaf,
 A shining star.
 My dream reveals
 Who God's people are.
 We're full of light,
 And life divine,
 We live in Christ,
 In us He shines
 A "master of dreams",
 I choose to live in what I've seen,
 For Christ in me beams,
 A shining star, a living sheaf.

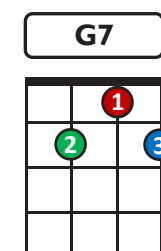
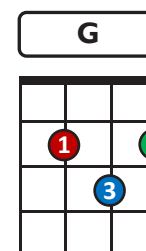
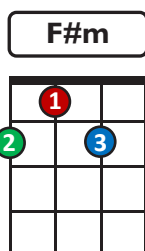
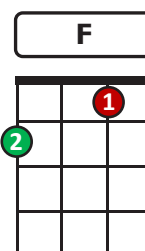
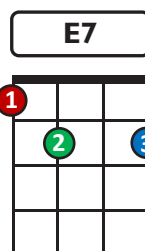
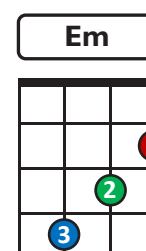
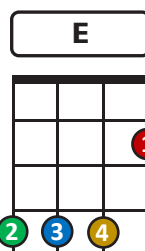
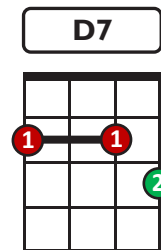
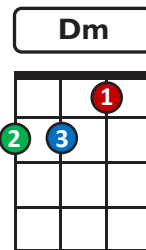
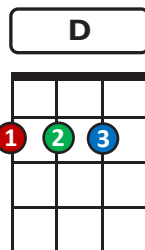
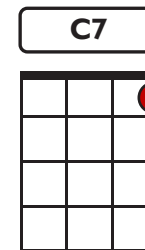
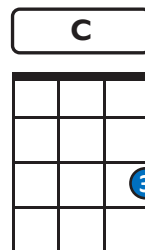
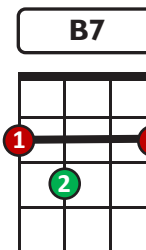
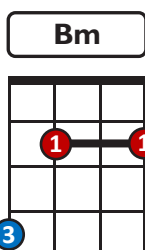
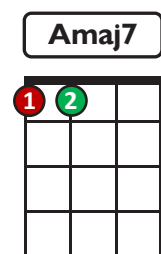
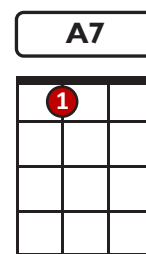
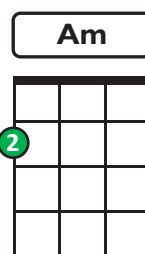
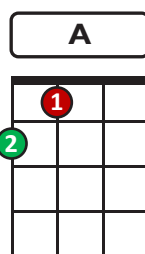
2 Though many fail,
 And fall to sin,
 It doesn't change—
 God's chosen them,
 We're not a judge,
 But shepherds true,
 We overcome
 So they can too.

3 The world is but
 A glance away.
 It speaks to me
 To sin each day
 But I will flee,
 With others too,
 We reign as kings,
 The lust subdued.
 Yes, I've seen the dream!
 I live in Christ and He in me!
 His word I believe!
 The vision's real and reigns in me.

4 We won't be swayed
 To love the world.
 Though ev'n betrayed,
 We'll gain the Lord,
 Restricted now,
 In grace He'll train,
 The coming age
 With Him to reign.



UKULELE



USEFUL POLISH WORDS

ENGLISH

a little
biscuits/cookies
bowl
bread
butter
cap
chair
close
cold
delicious
eggs
excuse me/sorry
fork
glass
good morning
good day
good night
good bye
great
hello
help
hot
how are you?
how much is it?
jam
juice
jacket
knife
may I have
may I help?
meat
milk
more
nice
no
open
sunny
phone
plate
please
potatoes

POLISH

trochę [tro-her]
ciastka [chastka]
miska [miska]
chleb [hleɔp]
masło [maswo]
czapka [chap-ka]
krzesło [chezwo]
zamknij [zamk-ni]
zimny [gimner]
pyszne [pishne]
jajka [yaika]
przepraszam [psheprrasham]
widelec [veedelets]
szklanka [shklanka]
dzień dobry [jhen dobry]
dzień dobry [jhen dobry]
dobranoc [dobrranöts]
do widzenia [doh vidzenia]
wspaniale [spanialer]
cześć [cheshtch] (informal)
pomóż [pom-moosh]
gorący [gorarchay]
Jak się masz? [yak she mash]
Ile to kosztuje? [ille be goshtooeye]
dżem [jem]
sok [sök]
kurtka [koortka]
nóż [noosh]
poproszę o [proshe o]
Czy mogę pomóc? [je moge pomots]
mięso [myenso]
mleko [mleko]
więcej [vyentsay]
ładny [lad-nay]
nie [ne-er]
otwarty [otvartay]
słoneczny [swonedgner]
telefon [telefon]
talerz [talesh]
proszę [proshe]
ziemniaki [zhemnyakey]

ENGLISH

raining
repeat
river
salt
satisfied (after a meal)
second dish/course
seconds
see you
serviette/napkin
soup
spoon
sugar
tea
teaspoon
thank you
toilet paper
umbrella
vegetables
very good
water
welcome
when
window
yes
yummy

SPIRITUAL TERMS

Lord Jesus we love You
Hallelujah
Praise the Lord
Drinking
Eating
Brothers
Sisters
Singing
Much grace
Peace to you
Triune God
Life-giving Spirit
Living
Call (Lord Jesus)

POLISH

pada [pada]
powtórz [pottoosh]
rzeka [jeka]
sól [soul]
najadłem się/najadłam się [nayudwem shie/nayudwam shie]
drugie danie [droogeeye daneeye]
dokładka [dokwatka]
do zobaczenia [zrobee zobachenia]
serwetki [serrvetki]
zupa [zoopa]
łyżka [wishka]
cukier [tsookyerr]
herbata [herrbata]
łyżeczka [wizhechka]
dziękuję [jenkuye]
papier toaletowy [papyer toaletoveh]
parasol [parasol]
warzywa [vazhiva]
bardzo dobre [bardzo dobre]
woda [voda]
witamy [vitamur]
kiedy [kieda]
okno [oknor]
tak [talk]
pycha [piha]
Panie Jezu, kochamy Cię [Pawnyea Yesus, Kohom Chay]
Alleluja [Alleluja]
Chwała Panu [Hphowa Panoo]
picie [peecha]
jedzenie [yethenia]
bracia [bracha]
siostry [schostare]
śpiew [schpief]
łaska z tobą [waska soba]
pokój tobie [pokwee tobiyeh]
Trójjedyny Bóg [Tweedinibeh Ogeh]
życiodajny Duch [zchutchodayeneh Dook]
żywy [zcheveh]
wzywaj (Pana Jezusa) [vizivayee (Pawna Yesusa)]

IMPORTANT ANNOUNCEMENTS

MONDAY MEETING 1:

HYGIENE

Please remember to practice proper hygiene by:

- Washing your hands often, especially before and after each meal
- Covering your mouth if you cough
- Drinking a lot of fluids to stay hydrated
- Never drinking from the brooks or rivers
- Not sharing food or drinks with others
- Drinking the apple cider vinegar provided by your hosts to aid digestion

FIRST AID SERVING ONES

All serving ones with medical, nursing, or first aid training meet at the Medical Office in house _____ at _____ TODAY after the activities time for fellowship.

MONDAY MEETING 2:

TEAM POINTS

Remember your team receives points from:

- Number of memory verses
- Room inspection grades
- Games and projects in activity times

These will count towards your final score as a team. Teams with the highest point total will be rewarded!

LOST AND FOUND

If you are missing or have found any belongings please come and check the lost and found box in the office in the cottage behind behind the EFC tents.

TUESDAY MEETING 1 :

T-SHIRTS AND OUTLINES

Songs books and ministry books in English are sold at a discounted price in the office in the cottage behind the EFC tents. T- Shirt exchanges are TODAY only, at no charge. Sales will be available from Wednesday onwards.

TUESDAY MEETING 2:

HIKE REMINDER

Remember to bring:

- The sack lunches and water provided by your house
- Comfortable hiking shoes
- Raingear for rain that can come unexpectedly

DISINFECTING REMINDER

House Coordinators please remember to disinfect all doorknobs and surfaces as previously instructed.

THURSDAY MEETING 2:

BAPTISMS ANNOUNCEMENT

Baptisms are tomorrow. Anyone who would like to be baptized should fellowship with his or her serving one. Please ask your serving one tonight to help you prepare a short, one-minute testimony.

All serving ones should bring the names of the young people who want to be baptized to the office in the cottage behind the EFC tents right after this meeting.

For those getting baptized, there will be a pre-baptism meeting at 9am tomorrow in the small tent. If you need translation, please bring someone who can translate for you.

SINGING PRACTICE:

Tomorrow at _____ we will have a singing practice and recording time. We will start recording promptly at _____. It is important that everyone arrives early or on time. Because of the limited space in the tent this time is ONLY for those registered for the YP conference. There will be NO ROOM for guests or those registered with the Parents and Children's Conference.

FRIDAY MEETING 1 :

TEAM VERSE MEMORIZATION SHEETS

All serving ones who have not turned in their team verse memorization sheets can please do so right now to the brothers standing at the entrance of the tent.

SATURDAY MEETING 1 :

REGULATIONS REMINDER TO THE YOUNG PEOPLE

All the conference regulations apply after this meeting, as you travel, until you have arrived back home. Please respectfully obey the serving ones by maintaining a respectful attitude at all times. All serving ones are still responsible for each young person.

IMPORTANT ACTIVITIES INSTRUCTIONS:

GAMES

For games, we will provide a handout to each team in the afternoon with a map and the specific rotation of games. Team leaders should please bring a pen with them.

ORIENTEERING

A team leader or serving one should bring a camera and a pen for orienteering. Please wear comfortable walking shoes for orienteering to be prepared for long distance walking during the majority of activity time.

GAMES AND ORIENTEERING PREPAREDNESS

Please wear suitable shoes for games and orienteering. In case of rain, cheap waterproof ponchos can be purchased from a local store.

HIKE

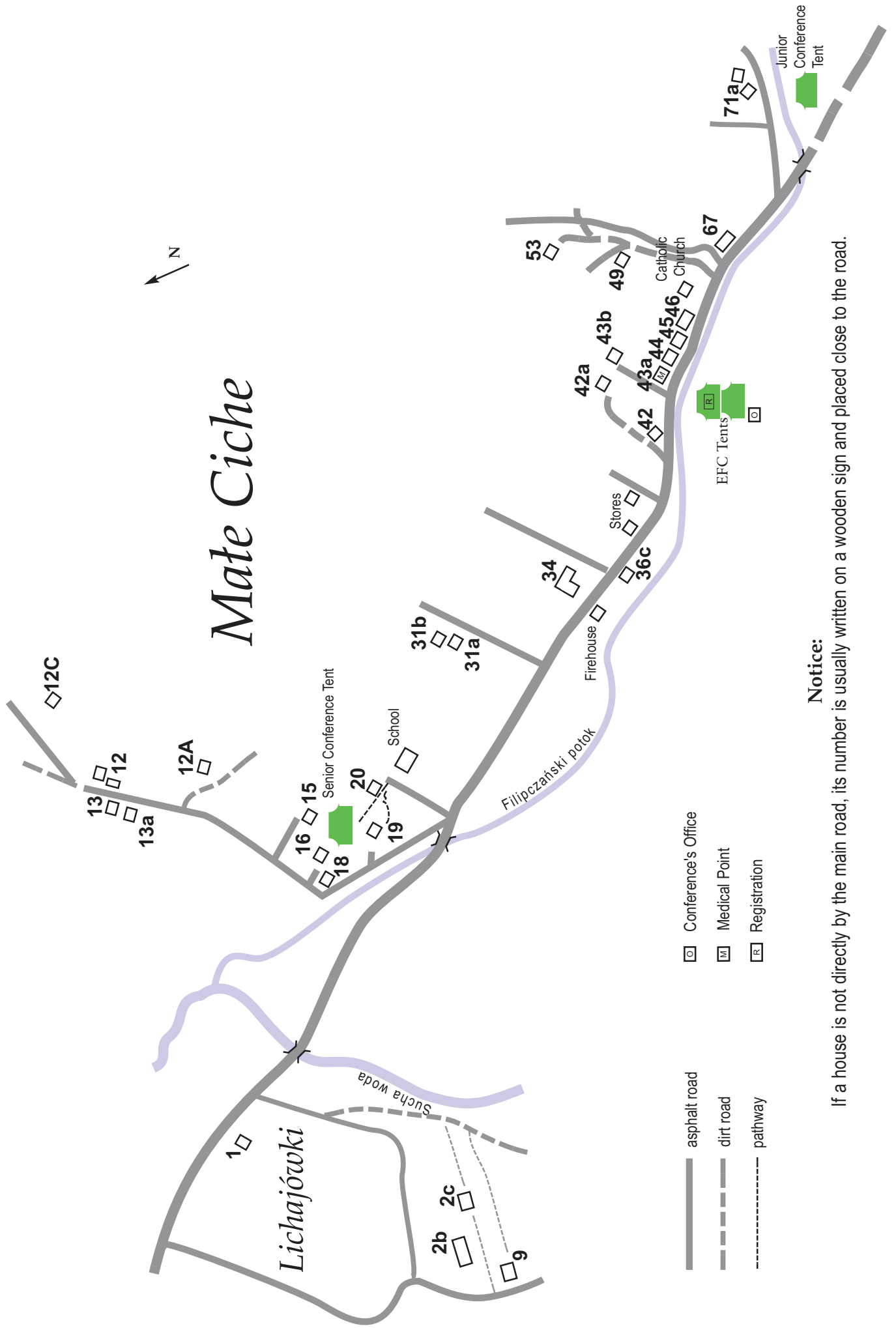
IMPORTANT HIKE INSTRUCTIONS:

Pre-Hike

- Anyone that does not have a raincoat or poncho should buy one due to probability of rain during the hike.
- Remember to take with you the sack lunches and water provided by your house, comfortable shoes, and a raincoat.
- Everyone is encouraged to take their outlines with them to memorize verses during the hike.
- Teams will be observed by conference helpers during the hike, and teams that stay together during the hike will be rewarded team points
- Every young person and their serving one must go hiking. Those who suffer from a serious condition or who have an injury preventing them from participating in the hike must inform a serving one.
- Serving ones - please come to the office after this meeting if there are any young people in your group who cannot go hiking.

Post-Hike

Team leaders must bring their first aid kits back to the Medical Office in house _____ tonight after the meeting or tomorrow morning after the serving ones' coordination.



Notice:

If a house is not directly by the main road, its number is usually written on a wooden sign and placed close to the road.

EUROPEAN YOUNG PEOPLE'S CONFERENCE

30 July - 5 August, 2023



BIRTHRIGHT

HEIR

PRIEST

KING

“Jehovah your God is bringing you into a good land” -Deut. 8:7

“And made us a kingdom, priests to His God and Father”- Rev. 1:6